

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 828784-9  
PIF: 08/04/93

Prepared by: Pam Viita  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

03024288 03024288

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: ANTONIO TOVAR AND JUANA TOVAR, HIS WIFE

Name of Mortgagee:

UNITED SAVINGS ASSOCIATION OF TEXAS, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC 92170018, DATED MARCH 13, 1992

Address of Property: 2701 N Kostner Avenue  
Chicago IL 60647


Tax ID No.: 13-27-401-017

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: August 17, 1993

. DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 0107 12/15/93 09:21:00  
. \$1245 + \*-03-024288  
. COOK COUNTY RECORDER

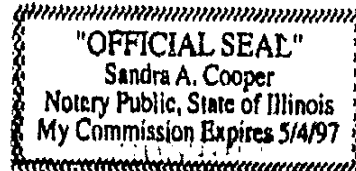
HOUSEHOLD BANK, F.S.B.

  
SHARON A. KOPCZYNSKI, Asst. Vice President

State of Illinois)  
County of DuPage )

On August 17, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared SHARON A. KOPCZYNSKI, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this August 17, 1993.

  
Notary Public/Commission Expires:



When recorded, please return to: Antonio Tovar  
2701 North Kostner Ave  
Chicago IL 60647



mail to ↑

IL501  
PT8

2350

LAND TITLE GROUP, INC. P-620046-CE

1 all

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## LEGAL DESCRIPTION

LOT 40 IN BLOCK 2 IN OVERFIELD'S ADDITION TO CHICAGO, A SUBDIVISION  
OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 27 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

03024288