

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, ILLINOIS 60067
10014 PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

DEVON BANK

(Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

APX MORTGAGE SERVICES, INC.

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 4TH day of MARCH 19 93, from: RESTITUTO M. SAN PABLO AND ALESANDRIA P. SAN

Borrower(s)

PABLO, HIS WIFE

in the principal sum of

ONE HUNDRED TWO THOUSAND

03024340

Dollars (\$ 102,000.00)

and recorded/filed on the

10th day of March, 19 93.

as Document Number

93181824

in Book No.

Page

in the Official Records of the Office of the Recorder of Titles in State of ILLINOIS

COOK

County,

on real estate legally described as:

LOT 12 IN BLOCK 2 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE SOUTH 665.6 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0107 12/15/93 09:35:00
#1297 * -03-024340
COOK COUNTY RECORDER

Tax I.D. No.

Commonly known as (street address, city, state, zip)

13-14-227-027

4424 N. SAWYER AVENUE, CHICAGO, IL, 60625

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated March 15, 1993

Authorized signature

DEVON BANK

By: Jane I. Kulibaba

Title

Vice President

Authorized signature

DEVON BANK

By: Mary E. Howard

Title

Mortgage Loan Officer

State of Illinois
County of COOK

(Corporate Seal)

on 3-15-93 before me the undersigned, a Notary Public in

and for said county and state personally appeared Jane I.

Kulibaba and Mary E. Howard

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Vice President, and Mortgage

Loan Officer, on behalf of:

DEVON BANK

its Successors and/or Assigns, and acknowledged to me that such corporation executed the within instrument pursuant to its by-law or a resolution of its Board of Directors.

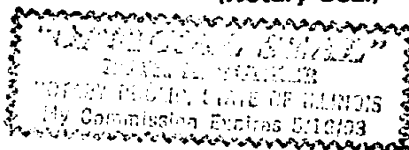
Witness my hand and official seal

Signature

[Handwritten Signature]

My commission expires:

(Notary Seal)



LAND TITLE GROUP, INC. 7-209076

03024340

03024340

2350

03024340

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Property of Cook County Clerk's Office



Mail to:

Mr + Mrs San Pablo
4424 N. Sawyer
Chicago Ill 60625

03029340