

# UNOFFICIAL COPY



Prepared by and Return to:  
GREEN TREE FINANCIAL CORPORATION

Home Improvement Department  
345 St. Peter St. Suite 1000  
St. Paul, MN 55102

03025480

## 03025480

### MORTGAGE ASSIGNMENT

For value received, HALLMARK BUILDERS, INC., a Corporation ("Assignor") organized and existing under the laws of the state of Illinois assigns to GREEN TREE FINANCIAL CORPORATION its successors and assigns, all right, title and interest in a certain mortgage dated 11-19 1993, made by the mortgagor(s), SERGIO U BLANCO CHRISTINA BLANCO H/W JOINT TENANTS

to HALLMARK BUILDERS, INC., as mortgagee, recorded concurrently with this Mortgage Assignment in the office of the Recorder, COOK County, Illinois, together with the retail installment contract or note secured by such mortgage on the following described property situated in COOK County, Illinois.

All of the property located at 4518 N HARDING AVE, in the City/Town/Village of CHICAGO, County of COOK, State of IL, in which the Borrower/Owner has an ownership, leasehold or other legal interest. This property is more particularly described on the schedule titled "Additional Property Description" which is attached hereto as Exhibit A.

The Mortgagee/Beneficiary does hereby authorize Green Tree Financial Corporation, or its subsidiary, to attach Exhibit A after the Mortgagee/Beneficiary has signed the assignment.

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 8719 12/15/93 09:46:00  
#4437 # \*-03-025480  
COOK COUNTY RECORDER

03025479

Date: Nov 19th, 1993

WITNESSED:  
[Signature]

Christina Blanco

HALLMARK BUILDERS, INC.

By: [Signature]

Its: Sergio U. Blanco

Attest: [Signature]

Its: [Signature]

STATE OF ILLINOIS  
COUNTY OF COOK

SS (Corporate acknowledgment)

2300

I, John Alan Jackson, Notary Public for said County and State, certify that RAN STAVINS personally came before me this day and acknowledged that he/she is SECRETARY of HALLMARK BUILDERS, a corporation and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its PRESIDENT, sealed with its corporate seal, and attested by CHARLES STAVINS himself/herself as its SECRETARY PRESIDENT

Witness my hand and official seal, this 19th day of NOV, 1993

(Official Seal)  
" OFFICIAL SEAL "  
JOHN ALAN JACKSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/23/94

John Alan Jackson  
Notary Public  
My commission expires: 2/23, 1994

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.



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## EXHIBIT "A"

ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 07/16/92 AND RECORDED 07/27/92, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 92547227, BEING MORE FULLY DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS: LOT 2 IN JAMES F. BAMBAS RESUBDIVISION OF LOTS 55, 56, 57, 58, 59 AND 60 IN BLOCK 1 LOTS 48, 49, 50 AND 51 IN BLOCK 2 IN GOETZ IN ADDITION TO CHICAGO IN THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #13-14-114-030-0000

Property of Cook County Clerk's Office

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