Prepared by and Return to:

Home Improvement Department 345 St. Peter St. Suite 1000 St. Paul, 188 55102 $0.25.35\phi$

03025480

MORTGAGE ASSIGNMENT	03020430		
For value received, HALLMARK BUILD	ERS. INC.,		
Corporation ("Assignor") organ	nised and existing unc	er the laws of t	he state of
Illinois assigns to GR its successors and assigns, all ric	THE TREE FINANCIAL COP	PORATION	ortgage dated
deted 1- 9 19 93,	made by the mortgagoz	:(s),	
SERGIO U BLANCO CHRISTINA	SLANCO H/W JOINT	TRIANTS	to
HALLMARK BUILDERS, INC.,			as mortgages,
recorded concurrently with this	Mortgage Assignment	in the office of	E the
Recorder , COOK with the retail installment contract	county, Il	such mortgage on	the follow-
ing described property situated in			
All of the property located at 451	A M HARDING AVE		, in the
City/Town/Village of ChTCAGO	, County of	COOK	
State of IL . in which the Borr	ower/Owner has an own	ership, leaschold	or other
legal interest. This operty is "Additional Property Description"	more particularly des which is attached ber	eribed on the squ eto as Exhibit A.	mandle cities
The Mortgagee/Beneficiary does latits subsidiary, to attach Exhibit	any authorize Green I A after the Mortgages	/Beneficiary has	signed
the assignment.)_	-	
	0/	. DEPT-01 RECORD	
	个	, \$4437 ₹ ★ -	719 12/15/93 09:46:00 -03-025480
	· ()	. COOK COUNTY	RECORDER
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Date: NOV 10 11, 1412	MATTER SETTING	THE	92
WITHERES.	HALLMARK BUTTLARS		03025450
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	Attest:		Jan-
	Itss (T)	DONCACO	/)
STATE OF			
COUNTY OF COOK) 88 (Corporate acknow	/(/ledoment)	0 100
	(COTPOLED ECVIOR		1.50
I, JOHN ALW JACKSON .	Notary Public for sai	d County and Stat	te, certify
that DAN STAVINS	personal	ly came before m	
and acknowledged that he/she is	duly given and as the	act of the corpo	pration, the
foregoing instrument was signed in i	ts name by its : 185	NOENT	, sealed
with its corporate seal, and attests as its / State PRESIDEN		him	elf/herself
Witness my hand and offical seal,	112111111	day of//	<u>19</u> 93
(Official Seal)	Ala Ala	u- Sherson	~
" OFFICIAL SEAL "	Motary Public	- /- 2	CH

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

My commission expires:

" OFFICIAL SEAL "
JOHN ALAN JACKSON
NOTART PUBLIC, STATE OF HUMOIS
MY COMMISSION EXPRES 2/23/94

NOTIFICAL TANGENT OF THE NOTIFICATION OF THE N

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himself/herself	್ - ಸ್ಥಿತ್ರ Vo ಗಾತಕಾಲಾತಿಕ bar - ಬಹಕ ತಾಲಕಾಗ್ಯ ಅವರ ಸಹಿತ
day of 19	Witness my mond and officel seal, tark
71.5	School was to
on express:	

UNOFFICIAL COPY

EXHIBIT "A"

ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 07/16/92 AND RECORDED 07/27/92, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 92547227, BEING MORE FULLY DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS: LOT 2 IN JAMES F. BAMBAS RESUBDIVISION OF LOTS 55, 56, 57, 58, 59 AND 60 IN BLOCK 1 LOTS 48, 49, 50 AND 51 IN BLOCK 2 IN GOETZ IN ADDITION TO CHICAGO IN THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP RA
ILLING.
-14-114-6.

COLUMNIA CLORAS OFFICE 40 MATH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN #13-14-114-030-0000