

UNOFFICIAL COPY

15615182

Prepared by and Return to:
GREEN TREE FINANCIAL CORPORATION



Home Improvement Department
345 St. Peter St. Suite 1000
St. Paul, MN 55102

03025488

03025488

MORTGAGE ASSIGNMENT

For value received, HALLMARK BUILDERS, INC., a Corporation ("Assignor") organized and existing under the laws of the state of Illinois assigns to GREEN TREE FINANCIAL CORPORATION its successors and assigns, all right, title and interest in a certain mortgage dated 11/19/93 19, made by the mortgagor(s), TOMMIE L LITTLE FRANCES H LITTLE H/W

to HALLMARK BUILDERS, INC., as mortgagee, recorded concurrently with this Mortgage Assignment in the office of the Recorder, COOK County, Illinois, together with the retail installment contract or note secured by such mortgage on the following described property situated in COOK County, Illinois.

ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 08/03/71 AND RECORDED 08/25/71, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 21599879, BEING MORE FULLY DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 15 (EXCEPT THE NORTH 1 1/2 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 16 IN BLOCK 11 IN JAMES SYMONS'S SUBDIVISION OF ITS EAST GRAND CROSSING IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-25-310-036

DEPT-01 RECORDING \$23.00
T#0011 TRAN 8719 12/15/93 09:48:00
#4445 # *-03-025488
COOK COUNTY RECORDER

Date: 11/19/93
WITNESSED:

Veronica Watson

Marcie Hoffman

STATE OF ILLINOIS)
COUNTY OF COOK) SS

HALLMARK BUILDERS, INC.

By: Charles Stavin

Its: Secretary

Attest: Charles Stavin

Its: President

(Corporate acknowledgment)

I, JOHN ALAN JACKSON, Notary Public for said County and State, certify that CHAR STAVINS personally came before me this day and acknowledged that he/she is SECRETARY of HALLMARK BUILDERS a corporation and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its PRESIDENT, sealed with its corporate seal, and attested by CHARLES STAVINS himself/herself as its PRESIDENT.
Witness my hand and official seal, this 19th day of Nov., 1993

(Official Seal)
" OFFICIAL SEAL "
JOHN ALAN JACKSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/23/94

John Alan Jackson
Notary Public
My commission expires: 2/23, 1994

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

03025487

03025488

1300
2300

Box 69

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Prepared by and Return to: GREEN TREE FINANCIAL CORPORATION

Home Improvement Department
342 St. Peter St. Suite 1000
St. Paul, MN 55102

MORTGAGE ASSIGNMENT

For value received, HALLMARK BUILDERS, INC. ("Assignor") organization and existing under the laws of the state of Illinois assigns to GREEN TREE FINANCIAL CORPORATION, its successors and assigns, all right, title and interest in certain mortgage dated _____, made by _____, to _____, dated _____, made by _____, to _____, recorded concurrently with this Mortgage Assignment in the office of the Recorder, COOK County, Illinois, together with the retail installment contract or note secured by such mortgage on the following described property situated in COOK County, Illinois:

ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 08/03/71 AND RECORDED 08/25/71, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 2159839 BEING MORE FULLY DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED LOT AND ESTATE IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 12 (EXCEPT THE NORTH 1 1/2 FEET THEREOF, AND THE NORTH 10 FEET OF LOT 16 IN BLOCK 11 IN JAMES STINSON'S SUBDIVISION OF THE EAST GRAND CROSSING IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03025485

WITNESSED: _____
Date: _____
HALLMARK BUILDERS, INC.
BY: _____
Title: _____
Witness: _____
Title: _____
STATE OF _____
COUNTY OF _____
(Corporate acknowledgment)

I, _____, Notary Public for said County and State, certify that _____ personally came before me this day _____ and acknowledged that he/she is _____ a corporation and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its _____, sealed with its corporate seal, and attested by _____ as the _____ Witness my hand and official seal, this _____ day of _____, 19____.

Notary Public
My commission expires: _____, 19____