## OFFICIAL COPY

**RELEASE OF MORTGAGE** 

Loan No. 92-1065870-6

THE ABOVE SPACE FOR RECORDER USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto

ELMER DAVIS AND KITTY DAVIS, HIS WIFE, AS JOINT

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 92634593 to the premises therein Registrar's office of COOK described to-wit:

LOT 103 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 8 A SUBDIVISION OF PART OF THE NORTH & OF THE NORTHWEST & OF SECTION 34, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03025555

DEPT-01 RECORDING \$23.50 T#0011 TRAN 8721 12/15/93 10:47:00

03025555

**\*-03-025555** \$4512 **\$** 

COOK COUNTY RECORDER

**Property Address:** 

17537 ANTHONY, COUNTRY CLUB HILLS, IL

Permanent Index Number 28-34-114-004

Said Association warrants that it has good right, title, and interest in and to said mo tginge and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused itr cor porate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29 day of OCTOBER

LASALLE TALMAN BANK FSB

Attest

By: ..

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY DERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowler ged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused are corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpor or it is rein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: FELECIA PUMPHREY LASALLE TALMAN BANK FSB

Consumer Lending Division

4901 West Irving Park Road Chicago, Illinoia 60641

Recorder's Box No.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

TRUST WAS FILED.

OFFICIAL SEAL JULIE A. WATERSTRAAT Rotary trublic, State of theesis My Commission Expires 7-19-97