

UNOFFICIAL COPY

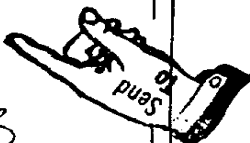
PREPARED BY:

JERI HODAL
450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123

03025609

AND WHEN RECORDED MAIL TO

Lincoln Mgt. Corp.
450 Shepard Dr.
Suite 18
Elgin, IL 60123



03025609

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 3468468

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMERICA MORTGAGE CORPORATION A MICHIGAN CORPORATION
3551 HAMLIN ROAD, AUBURN HILLS, MICHIGAN 48326

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 6, 1993
executed by

RICHARD R. VERLARE AND MARY A. VERLARE, HUSBAND AND WIFE

- . DEPT-01 RECORDING \$23.50
- . T#0011 TRAN 8721 12/15/93 10:55:00
- . \$4566 \$ *-03-025609
- . COOK COUNTY RECORDER

to LINCOLN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123

and recorded in Book/Volume No.
COOK

,page(s) _____, as Document No. _____
County Records, State of ILLINOIS

described hereinafter as follows:

LOT NUMBER 19 IN WILLOWMERE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF
PART OF THE SOUTH WEST 1/4 OF SECTION 24 AND PART OF THE NORTH WEST 1/4
OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1989, AS
DOCUMENT 89441971, AND CORRECTED BY CERTIFICATE OF CORRECTION DATED
JANUARY 29, 1990, AS DOCUMENT 90008418, IN COOK COUNTY, ILLINOIS.

01-24-300-017
VOL. 001

Commonly known as:

14 WILLOWMERE, SOUTH BARRINGTON, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Kane

LINCOLN MORTGAGE CORPORATION

On December 6, 1993 before me, the
(Date of Execution)

BY: Glen Tuma Jr.
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Glen Tuma Jr.
known to me to be the President
and Jennifer A. Schrank
known to me to be Assistant Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Jennifer A. Schrank
ITS: Assistant Secretary

WITNESS:



Notary Public Jeri L. Hodal
Cook County,
My Commission Expires 10-13-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

03025608
FIRST AMERICA

03025608

03025609