

# UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.a.b.

Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: GRACE KO

Address:

Property Appraiser Parcel Identification (Folio) Number(s):

Grantee(s) S.B. # (s):

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

03025691

03025691

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That PRIME MORTGAGE ASSOCIATES, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 7TH day of DECEMBER, 1993 made by

ERIN E. MCINERNEY, A SINGLE PERSON.

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8721 12/15/93 11:15:00  
#4653 # \*-03-025691  
COOK COUNTY RECORDER

and recorded in Official Records Book Page public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit: UNIT NUMBER 5 IN THE 1921 NORTH KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 38, 39, 40 AND 41 IN RESUBDIVISION OF LOT 3 TOGETHER WITH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD ADDITION TO CHICAGO, IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25413225, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

FTN: 14-32-403-071-1005

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 13TH day of DECEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 7TH day of DECEMBER, 1993  
PRIME MORTGAGE ASSOCIATES, INC.

Attest: GRACE KO

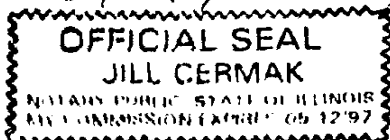
STATE OF ILLINOIS  
COUNTY OF DUPAGE

By: ANDREW D. TRESSLER  
Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this 7TH day of DECEMBER, 1993 by ANDREW D. TRESSLER an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5-12-97  
(Seal)

Jill Cermak  
Notary Public



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FIRST...  
CG9341 BFB CG

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