ASSIGNMENT OF MORTGAGE FROM CORPORATION

Address:

Wood Dale, Illinois 60181

DORIS BROOKS This instrument Prepared by:

Property Apprelests Parcel Identification (Folio) Number(s):

Grantes(s) S.S. #(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

**UNOFFICIAL COP** 

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one

KNOW ALL MEN BY THESE PRESENTS: That LINCOLN HOME MORTGAGE, INC

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of------TEN-----TEN----and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S. a. a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, illinois 60191

party of the second part, at or helper the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant baigain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 9TH DECEMBER, 1993 myde by

DANIEL ZALEWSKI AND HENRYKA ZALEWSKI. FUSBAND AND WIFE

DEPT-01 RECORDING

\$23.00

T#0011 TRAN 8725 12/15/93 14:12:00

\$4740 \$ \*-03-025776

COOK COUNTY RECORDER , public records of

and recorded in Official Records Book

COOK

and being in cook

**DOCUMENT 19 801 129.** 

County, upon the following described piece or parcel of land, situate County, to wii:

Page

LOT 4 IN BLOCK 308, THE OAKS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIF IAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AS

P.I.N.:06-26-312-004

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 14TH day of DECEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part it is caused these presents to be signed in its name by an Authorized Representative and attested to.

this 9TH

day of DECEMBER, 1993

LINCOLN HOME MORTGAGE, INC

STATE OF ILLINOIS COUNTY OF CON

ANDREW D. TRESSLER Ita Attorney-In-Fact

day of DECEMBER, 1993 The foregoing instrument was acknowledged before me this 9TH by ANDREW D. TRESSLER

an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

OFFICTAL SEAL LAURA NUESCHEN

Notary Public

NOTAGY PIBLIC STATE OF ILINOIS MY COMMISSION EXPERS OF 12 97 

## **UNOFFICIAL COPY**

01.763 W. O

Property of Cook County Clerk's Office

03025776