THE GRANTOR JUNIOR LUCIANO of the City of Chicago County of Cook State of 111nots for the consideration of Tan (\$10.00). and no/100	CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this for makes any warranty with respect thereto, including any warranty of merchantability or himess for a particular purpo-	orm 198	
of the City of Chicago County of Cook State of 111 nois for the consideration of Tan (\$10.00) and no/100	**************************************		
State of Illinois. For the consideration of San (\$310.00) and no/100	JUNIOR LUCIANO duon La d + no + souce Ramarke	q	
CONVEY S. and QUIT CLAIM. S. to MINERVA RIVERA (NAME AND ADDRESS OF GRANTEE) all interest in the following described Real Estate situated in the County of Cook in the State of Illinois. To wit: LOT 32 IN BLOCK 7 IN WINSLOW JACOBSON AND TALLMAN'S SUBDIVISION IN THE NORTHEAST & OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Index Number(s): 16+01+214+017 Address(es) of Real Estate: 1419 N. Campbell, Chicago, IL. 60622 DATED this 27/4 Jay of Windless(es) PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERTIFY that	State of Illinois for the consideration of Ten (\$10.00) and no/100DOLLARS,		\$25.
(NAME AND ADDRESS OF GRANTEE) all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: LOT 32 IN BLOCK 7 IN WINSLOW JACOBSON AND TALLMAN'S SUBDIVISION IN THE NORTHEAST & OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. hereby releasing and waiving all rights under and by viruse of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 16+01+214+017 Address(es) of Real Estate: 1419 N. Campbell, Chicago, IL. 60622 DATED this 27/4 Jay of (SEAL) PRINTOR JUNIOR LUCIANO TYPE NAME(s) BELOW SIGNATURE(s) State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERTIFY that			
AND ADDRESS OF GRANTEE) all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: LOT 32 IN BLOCK 7 IN WINSLOW JACOBSON AND TALLMAN'S SUBDIVISION IN THE NORTHEAS', COF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 16+01+214+317 Address(es) of Real Estate: 1419 N. Campbell, Chicago, IL. 60622 DATED this 29 / 6	MINERVA RIVERA	. COOK COUNTY RECORDER	
AND ADDRESS OF GRANTEE) all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: LOT 32 IN BLOCK 7 IN WINSLOW JACOBSON AND TALLMAN'S SUBDIVISION IN THE NORTHEAS', COF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 16+01+214+317 Address(es) of Real Estate: 1419 N. Campbell, Chicago, IL. 60622 DATED this 29 / 6		(The Above Space For Recorder's Use Only)	
LOT 32 IN BLOCK 7 IN WINSLOW JACOBSON AND TALLMAN'S SUBDIVISION IN THE NORTHEAST 2 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. hereby releasing and waiving all rights under and by virter of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 16-01-214-017 Address(es) of Real Estate: 1419 N. Campbell, Chicago, IL. 60622 DATED this 27/2 day of 19 PLEASE (SEAL) (SEAL) PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook and County, in the State aforesaid, DO HEREBY CERTIFY that	(NAME AND ADDRESS OF GRANTEE)]
hereby releasing and waiving all rights under and by virter of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 16+01+214+017 Address(es) of Real Estate: 1419 N. Campbell, Chicago, IL. 60622 DATED this 27/4 day of (SEAL) PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERTIFY that	all interest in the following described Real Estate situated in the Court State of Illinois, to wit:	ity of in the	
hereby releasing and waiving all rights under and by virter of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 16+01+214+017 Address(es) of Real Estate: 1419 N. Campbell, Chicago, IL. 60622 DATED this 27/4 day of (SEAL) PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERTIFY that			
hereby releasing and waiving all rights under and by virter of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 16+01+214+017 Address(es) of Real Estate: 1419 N. Campbell, Chicago, IL. 60622 DATED this 27/4 day of (SEAL) PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERTIFY that	0	TATEMANIA CURRINICAN	
PLEASE SUNTER LUCIANO PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook Said County, in the State aforesaid, DO HEREBY CERTIFY that	IN THE NORTHEAST & OF SECTION 1, TOWNSHIP	39 NORTH, RANGE 13, EAST	
PLEASE SUNTER LUCIANO PRINT OR JUNEOR LUCIANO TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that	0.5		
PLEASE SUNTAN (SEAL) PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook Said County, in the State aforesaid, DO HEREBY CERTIFY that			ERE
PLEASE SUNTER LUCIANO PRINT OR JUNEOR LUCIANO TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that			\$ E
PLEASE (SEAL) PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook (SEAL) Said County, in the State aforesaid, DO HEREBY CERTIFY that			STAN
PLEASE SUNTER LUCIANO PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook Said County, in the State aforesaid, DO HEREBY CERTIFY that	4		UE
PLEASE SUNTER LUCIANO PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook Said County, in the State aforesaid, DO HEREBY CERTIFY that			SVEN
PLEASE SUNTER LUCIANO PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook Said County, in the State aforesaid, DO HEREBY CERTIFY that		Iomestead Exemption Laws of the State of	"OR RI
PLEASE SUNTER LUCIANO PRINT OR SUNTER LUCIANO TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook Said County, in the State aforesaid, DO HEREBY CERTIFY that	Permanent Real Estate Index Number(s): 16+01+214-0)	7	DERS
PLEASE SUNTER LUCIANO PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook Said County, in the State aforesaid, DO HEREBY CERTIFY that	1/10 N Comphell Chi/	eago, IL. 60622	-RII
PLEASE SUNTER LUCIANO PRINT OR SUNTER LUCIANO TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook Said County, in the State aforesaid, DO HEREBY CERTIFY that	DATEDALIA 29	Samot William 19	XIE
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook Said County, in the State aforesaid, DO HEREBY CERTIFY that State of Illinois State of Illinois County of Cook Said County, in the State aforesaid, DO HEREBY CERTIFY that	DATED IIIIS		*
PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook Said County, in the State aforesaid, DO HEREBY CERTIFY that (SEAL) (SEAL) (SEAL)	DI EACE	(SEAL)	
State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERTIFY that	PRINT OR TYPE NAME(S)	76	
State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERTIFY that	BELOW (SEAL)	(SEAL)	
State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERTIFY that	SIGNATURE(S)	Ox.	30
said County, in the State aforesaid, DO HEREBY CERTIFY that	State of Illinois County of Cook ss I	the undersigned, a Notary Public in and for	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
THATOR THATANO durant of the transaction	said County, in the State aforesaid, DO I	HEREBY CERTIFY that	():
AULTON PROTUMO GLOSSICS	JUNIOR LUCIANO divence d	two tramprised	
"OFFICINABLESSEAL "personally known to me to be the same person whose name is subscribed ARNOLSEARIVERA to the foregoing instrument, appeared before me this day in person, and acknowl- NOTARY PUBLICATION OF ILLINOIS deed that he signed, scaled and delivered the said instrument as his MY COMMISSION EXPIRES 11/30/9 re and voluntary act, for the uses and purposes therein set forth, including the	ARNOLSEARIVERA to the foregoing instrument, appeared to NOTARY PUBLICHARMEE OF ILLINOIS diged thathe signed, sealed and de MY COMMISSION EXPIRES 11/30/9 file and voluntary act, for the uses and	elivered the said instrument as his I purposes therein set forth, including the	
Telegraphic American Control of the	Tolouse and waiter of the right of homest		
Given under my hand and official seal, this 27/4 day of 1953		<i>A</i> .	
Commission expires November 30, 1995			
This instrument was prepared by Arnold Rivera, Esq., 3106 N. Cicero, Chicago, (NAME AND ADDRESS) 60641	This instrument was prepared by Arnold Rivera, Esq. (NAM)	, 3106 N. Cicero, Chicago,	IL.

3106 N. Cicero Chicago, IL. 60641 <u>Minerva Rivera</u> (Name) Campbell 1419 N Chicago, (Additional) 60622

(City, State and Zip)

GEORGE E. COLE®

Property of Coof County Clerk's Office

03025811

UNOFFICIAL COPY 03025811 STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

the laws of the state of illinois.	
Dated 12-8, 19 ^{CB} Signature:	Marin 1
Giran	MA COMMISSION EXPIRES TO SEN T
me by the said ANGO WICK 100	SIGNITIAL SEAL PROPERTY OF THE OF ILLINOIS STATE OF ILLINOIS STATE OF ILLINOIS STATE OF ILLINOIS
this g day of December,	IAAAAAAAAAAAA IMY COMMISSION EXPIRES 10/20/97
Notary Public Very Farrill	**************

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 12/8 , 19 3 Signature:	Mineria Rivera
. —	Crantee or Agent
Subscribed and sworn to before me by the said wollnighold this day of Dankwe. 19 3. Notary Public . Haya Tardell	OFFICIAL SEAL GINA PARRILLI M.T. V. PUBLIC, STATE OF ILLINOIS MY CAP ASION EXPIRES 10/20/97

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for sursequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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OFFICIAL SEAL

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GIVA PARRILL

MY COMMISSION EXPIRES 100.03551

MY COMMISSION EXPIRES 100.03551

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