

LOAN # 6538417

POOL # _____

ASSIGNMENT OF LIEN

STATE OF: Illinois

COUNTY OF: COOK

03025834

FOR VALUE RECEIVED, UNITED SAVINGS ASSOCIATION OF TEXAS FSB, 3200 Southwest Frwy, Suite 1600, Houston, Texas 77027, hereinafter called the ASSIGNOR, does hereby transfer and assign to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

hereinafter called the ASSIGNEE, one certain promissory Note, secured by the Deed of Trust/Mortgage executed by: JOHN KARUNTZOS AND SANDY KARUNTZOS, HUSBAND AND WIFE on December 10, 1991 and duly recorded under File# _____ Page _____ in records of COOK' County, State of Illinois to wit:

Mortgage Document 92-074915

UNIT NUMBER 3-D, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCES OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

24-15-115-021-1012

AND SAID ASSIGNOR does hereby transfer and assign to said ASSIGNEE the aforesaid Deed of Trust/Mortgage secured by said Note together with all of its rights, title, interest and claim in and to.

EXECUTED this 14th day of March, 1992

ATTEST

UNITED SAVINGS ASSOCIATION OF TEXAS FSB

Elizabeth Sanders
Elizabeth Sanders, Asst. Secretary

Barbara Roberts
Barbara Roberts, Asst. Vice President

THE STATE OF: Texas

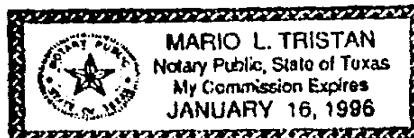
COUNTY OF: Harris

DEPT-01 RECORDING \$23.00
T40011 TRAN 8727 12/15/93 14:23:00
4799 * -03-025834
COOK COUNTY RECORDER

BEFORE ME, the undersigned authority, on this day personally appeared Barbara Roberts, Asst. Vice President, and Elizabeth Sanders, Asst. Secretary, of United Savings Association of Texas FSB, a Corporation in the State of Texas, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated, and as the act and deed of the said corporation.

GIVEN under my hand and seal of office on this 14th day of March, 1992

Mario L. Tristan
Notary Public in and for the state of TX



Box 178

JJ

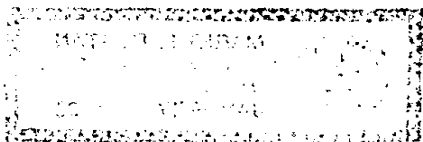
03025834

03025834



UNOFFICIAL COPY

Property of Cook County Clerk's Office



03032080