

UNOFFICIAL COPY

SALLY A. DAVIS
500 EAST OGDEN-SUITE 103
NAPERVILLE, ILLINOIS 60563

03025954

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
500 EAST OGDEN-SUITE 103
NAPERVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2302 H

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 51080401

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INTERFIRST FEDERAL SAVINGS BANK
305 EAST EISENHOWER PARKWAY-SUITE 200, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 6, 1993
executed by
JAMES D. MANNOS AND KAREN A. M. MANNOS, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS 03025953

described hereinafter as follows:
LOT 14 IN BLOCK 2 IN SMALL'S ADDITION TO LA GRANGE, A SUBDIVISION OF
THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF
FIFTH AVENUE, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1993 DEC 15 AM 9:39

03025954

15-33-305-012

Commonly known as:
607 NORTH CATHERINE AVENUE, LA GRANGE, ILLINOIS 60525
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

On DECEMBER 6, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and SALLY A. DAVIS
known to me to be CORPORATE SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public _____

My Commission Expires 10-31-96 County, DU PAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

BY: HOWARD A. DAVIS
ITS: PRESIDENT

Sally A. Davis

BY: SALLY A. DAVIS
ITS: CORPORATE SECRETARY

WITNESS:
Jana Zurek
D. J. ...

OFFICIAL SEAL
ANNE C. HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-31-96
THIS AREA FOR OFFICIAL NOTARIAL SEAL

03025954

BOX 333

2/2/93
E# 93083936 King
7476532 W

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