

HUD CASE NO: 131-454985

THIS INSTRUMENT BEING THE FIRST of its kind, HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

LASALLE NATIONAL TRUST, N.A. A7K/A TRUST NO. 118403 DATED NOVEMBER 29 1993

03025082

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

03025082

SUB LOT 37 IN BLOCK 2 IN FRED NAU AND COMPANY'S RESUBDIVISION OF BLOCKS 5 AND 6 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 OF THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#0000 TRAN 5537 12/15/93 10:40:00
#5388 # *-03-025082
COOK COUNTY RECORDER

Commonly known as: 949 KEELER CHICAGO, ILLINOIS 60651
Permanent Tax No.: 16-03-420-004

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 23rd day of November 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Handwritten signatures of Jacqueline Hickman and Lorraine D. Cooper

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 11-23-93, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23 day of Nov, 1993

Handwritten signature of Notary Public

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101



Return to:

PRIME
55 W. MADROE 670
CHICAGO, IL 60603

FEDERAL SEAL
TERESA A. STEVENS
PUBLIC STATE OF ILL.

PETER ALEXANDER FILE NO. PA- 13371

NEW/15

23.50

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

Signed
Date 12/15/93

108 7/4/93 C 70711

03025082

UNOFFICIAL COPY

Property of Cook County Clerk's Office

03025052

