

UNOFFICIAL COPY

03025059

ILLINOIS
RELEASE DEED
Loan No.: 631425-6
PIF: 11-16-93

Prepared by: Pamela Warford
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

03025059

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: WILLIAM J. DENTON AND CYNTHIA L. DENTON, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #92-952731, DATED NOVEMBER 11, 1992

Address of Property: 3408 S. 59th Court

Cicero IL 60650

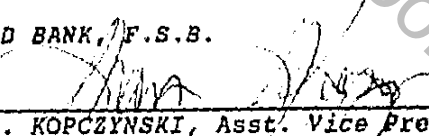
Tax ID No.:

16-12-213-017

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: December 06, 1993

HOUSEHOLD BANK, F.S.B.

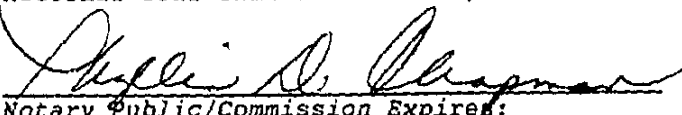

SHARON A. KOPCZYNSKI, Asst. Vice President

DEPT-01 RECORDING \$23.50
T40000 TRAN 5537 12/15/93 10:41:00
\$5395 1/4 * -03-025089
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On December 06, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared SHARON A. KOPCZYNSKI, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 06, 1993.


Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

03025059

When recorded, please return to: William J. Denton
3408 S. 59th Court
Cicero IL 60650



23.50



IL501
P04

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LOT 4 IN BLOCK 4 IN CICERO TERRACE, BEING A SUBDIVISION OF ALL THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, MADISON AND NORTHERN RAILWAY COMPANY (EXCEPT STREETS AND HIGHWAYS THERETOFORE DEDICATED) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

03025089