## OF ECTATE

THAT North Community Bank, an Illinois Banking Corporation,

03025097 2335 North Clark, Chicago, Illinois and State of Illinois of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Jeffrey E. Grundman and Laura Fergusson, his wife heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 14th day of September, 19 91, and recorded in the Recorder's Office of Cook County, in the State of LR3913034, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 1 IN THE SUBDIVISION OF LOT 7 IN ACKERMAN'S SUBDIVISION OF LOT 7 IN BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2	5 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	.14
(6,69.9)	TAX ID NO.: 14-53-104-029	
*******	PROPERTY ADDRESS 546 W. BELDEN, CHICAGO, ILLINOIS	<b>~</b> 1
	together with all the appurtenances and privileges thereunto belonging appertaining.	0,
#	WITNESS their hand s and seal this 9th day of	
(Lent	<u>December</u> , 19 93 .	030%
2	Scott M. Yelvongton, President (Seal)	), (,,)
	03025094 Man Jakes (Seal)	ر. د
	Marily G. Tzakis, Vice President	

STATE OF Illinois T+0000 TRAN 5537 12/15/93 10:42:00 +5400 + \*-03-025094 cook county recorder ss COUNTY OF Cook

Giltre: Catherine G. a notary public in and for said County, State aforesaid, DO HEREB' CERTIFY that

Scott M. Yelvington, President Marilyn G. Tzakis, Vice President

personally known to me to be the same person s whose names are \_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged the <u>they</u> signed, sealed and delivered the said instrument as <u>their</u> free and voluntary act, for the uses and purposes charein set

Given under my hand and official this 17th day of November CATHERINE G. OF THE Notary Public, State of High alken Notary Public, Spi 45 DE 3, My Commission E. pl 45 DE 3, Notary Public Commission expires\_ 12/03/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by NCB 3639 N. Broadway, Chgo., IL 60613

## **UNOFFICIAL COPY**

Of County Clark's Office