

UNOFFICIAL COPY

03025237

50302897

Investor No.
Loan No. 930-646070
Parcel No. 0529417023
Tax I.D. No. 331-60-6741

When Recorded Mail To: *Prepared by*

A-1 MORTGAGE CORPORATION
40 SKOKIE BLVD. # 450
NORTHBROOK, ILLINOIS 60062

DEPT-01 RECORDING \$23.00
T#0000 TRAN 5538 12/15/93 12:03:00
\$5544 * - 03-025237
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

grants, assigns and transfers to:

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
11112 N. TORREY PINES ROAD
LA JOLLA, CA 92037-1009

all beneficial interest under that certain MORTGAGE, dated OCTOBER 08, 1993
AVI J. BERNSTEIN AND NANCY G. BERNSTEIN, HUSBAND AND WIFE

executed by:
Trustor.

and recorded concurrently herewith as Document No. in Book Page
of Official Records in the office of the County Recorder of COOK County, State of ILLINOIS

THE NORTH 35 FEET OF LOT 71 AND ALL OF LOT 72 IN INDIAN HILL ESTATES
UNIT NUMBER 2 IN SECTION 19 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PROPERTY ADDRESS: 1055 PAWNEE ROAD, WILMETTE, ILLINOIS 60091
NOTE AMOUNT: 275,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: *October 8, 1993*

By: *Jason M. Podlasek*
A-1 Mortgage Corp. BY
Jason M. Podlasek, Their
By: ATTORNEY-IN-FACT

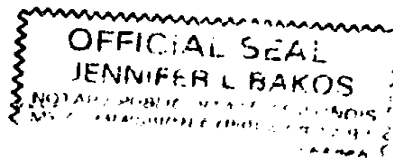
State of ILLINOIS County of DUPAGE

On *October 8, 1993* before me, the undersigned, a Notary Public in and for said State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as *Jason M. Podlasek, A-1 Mortgage Corp.* by *Jason M. Podlasek, Their* on behalf of ATTORNEY-IN-FACT the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature *Jennifer L Bakos*



MS

2302