

UNOFFICIAL COPY

PREPARED BY:  
SUSAN M. POLINSKI  
664 FIRST BANK DRIVE  
PALATINE, ILLINOIS 60067

03026630

93 DEC 13 AM 10:34

AND WHEN RECORDED MAIL TO  
CARLTON MORTGAGE SERVICES, INC.  
664 FIRST BANK DRIVE  
PALATINE  
ILLINOIS 60067

Box 163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FORTUNE BANK a SAVINGS BANK  
16120 U.S. 99 NORTH-SUITE 150, CLEARWATER, FLORIDA 34624  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 1993  
executed by  
LORAIN WINKLER, DIVORCED, NOT SINCE REMARRIED

to CARLTON MORTGAGE SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 664 FIRST BANK DRIVE  
PALATINE, ILLINOIS 60067

03026630

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DTC 75979

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
# 03026630

23-22-200-034-1002

Commonly known as:  
5196 SOUTH ROAD-UNIT 1B, PALOS HILLS, ILLINOIS 60465  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

CARLTON MORTGAGE SERVICES, INC.

On NOVEMBER 10, 1993 before me, the  
(Date of Execution)

BY: [Signature]  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared CAROL GARDNER  
known to me to be the PRESIDENT  
and SUSAN M. POLINSKI  
known to me to be CLOSER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS: [Signature]  
WITNESS: SUSAN M. POLINSKI, CLOSER

Notary Public [Signature]  
My Commission Expires 8-23-96 County, LAKE

OFFICIAL SEAL  
MARGARET A SCHINLER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG. 23, 1996

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

03026630

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

UNIT NUMBER 9196B IN WOODS EDGE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 'A' (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MCGRATH & AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "B" AND "C" TO DECLARATION MADE BY AETNA STATE BANK, A CORPORATION OF ILLINOIS, TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23667055 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

23-22-200-034-1002

Cook County Clerk's Office  
03028880