

RELEASE OF MORTGAGE OR TRUST

03026764

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T45555 TRAN 7605 12/15/93 10:04:00
40915 \* -03-026764
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of

NORTH CAROLINA VIRGINIA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
4111 W. FLETCHER
CHICAGO, ILLINOIS 60641
Property: (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 29TH day of DECEMBER, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 3767696, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 7 IN FINDER AND STRAUSS'S SUBDIVISION OF LOTS 7 TO 16, INCLUSIVE IN RINECK AND BIRREN'S BELMONT AVENUE ADDITION IN CHICAGO, IN THE NORTH EAST 1/4 IN SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-27-206-023-0000

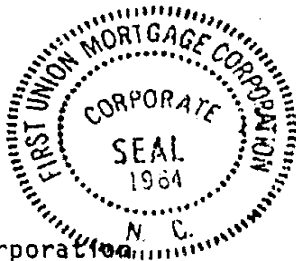
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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION, has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 2ND day of APRIL, 19 93.

Handwritten initials and number 73 50

FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON BROWN COMPANY)
ATTORNEY-IN-FACT



THIS INSTRUMENT PREPARED BY:

By: KAREN K. FULLWOOD
ASSISTANT VICE PRESIDENT

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

Attest: ROSIE BARKLEY
ASSISTANT SECRETARY

Vertical handwritten notes on the left margin: No 1-24, 7406824, Nemmer 93003989, CTF=93276366

