## RELEASE OF MORTGALE OR RES

COPY :

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR

\$23.50

- T¢5555 TRAN 7605 12/15/93 10:04:00
- 4

ROSE BARKLEY

THE REGISTRAR OF TITLES IN WHOSE OFFICE THE	CUOK COUNTY RECORDER
MORTGAGOR OR DEED OF TRUST WAS FILED.	i i i i i i i i i i i i i i i i i i i
KNOW ALL MEN BY THESE PRESENTS. That the FEDERAL	HOME LOAN MORTGAGE CORPORATION
	, a corporation of the State of
MONKHXCKNOKINK VIRGINIA for and in consideration	of the payment of the
indebtedness secured by the Mortgage hereinafter a	mentioned, and the cancellation of
all the Notes thereby secured, and of the sum of o	one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE,	CONVEY AND QUITCLAIM
unto AMERICAN NATIONAL BANK AND TRUST C	OMPANY OF CHICAGO
Trupe ( " CHICAGO, ILLINOIS 6064) (Name and Address)	
heirs, legal representatives and assigns, all the	right, title, interest, claim or
demand whatsoever it may have acquired in, through	n or by a certain Mortgage,
bearing date the 29TH day of DECEMBER, 1	19 <u>88</u> , and recorded in the
Recorder's Office of <u>COOK</u> (ounty, in the	e State of Illinois, in
Book, of records, on Page	, as Document No. <u>3767696</u> ,
to the premises therein described, situated in the	County of COOK . State
of Illinois, as follows, to wit:	
LOT 7 IN FINDER AND STRAUSS'S SUBDIVISION OF LORINECK AND BIRREN'S BELMONT AVENUE ADDITION IN 1/4 IN SECITON 27, TOWNSHIP 40 NORTH, RANGE 13 MERIDIAN, IN COOK COUNTY, ILLINOIS.	C'IC/GO, IN THE NORTH EAST
PIN 13-27-206-023-0000	03026764
together with all the appurtenances and privileges	s thereunto Lelonging or
appertaining.	O <sub>x</sub>
IN TESTIMONY WHEREOF, the said FIRST UNION MO	RTGAGE CORPORATION, as caused these
presents to be signed by its ASSISTANT	Vice President, and Prested by
its Assistant Secretary, and its corporate seal to	be hereto affixed,
this <u>2ND</u> day of APRIL , 19 93.	73
THIS INSTRUMENT	FEDERAL HOME LOAN MORTGAGE CORP. FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON-BROWN COMPANY) ATTORNEY-IN-FACT
PREPARED BY:	s: Alle Alle Alle
First Union Mortgage Corporation Communication Post Office Box 18109 Raleigh, NC 27619	ASSISTANT VICE PRESIDENT KAREN K. FULLWOOD
, and the second se	ASSISTANT SECRETARY

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UNOFFICIAL COPY

STATE OF _	NOR'TH CARO	LINA			
COUNTY OF	WAKE				
ī,	DEBORAH S.	JONES	, a notary public i	n and for	
said Count	y, in the Stat	te aforesaid, DO HI	EREBY CERTIFY that KARI	EN K. FULLWOOD	
	personal	ly known to me to	be ASSISTANT Vic	e President	
of the FI	RST UNTON MORT	GAGE CORPORATION,	a corporation, and RO	SE BARKLEY	
		personally known	to me to be the Assis	tant	
Secretary	of said corpor	ration, and persona	ally known to me to be	the same	
persons wh	nose names are	subscribed to the	foregoing instrument,	appeared	
before mo	this day in pe	erson and severally	y acknowledged that as	such	
ASSISTANT	Vice	President and Assi	istant Secretary, they	signed	
and delive	ereu too said i	instrument and caus	sed the corporate seal	of said	
corporatio	on to be affixe	d thereto, pursuar	nt to authority given	by the	
Board of [	Directors of s	id corporation, as	s their free and volun	tary act,	
and as the	e free and volu	ntary act of said	corporation, for the	uses and	
purposes 1	therein set for	th.	and 1	,	
GIVEN	l under my hand	and my soal this	and day of day	sel.	
19 93					
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Deborah Stores					
My Commission expires JUNE 25, 1997					
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03026764					
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PORA					
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E I		R TY:			
30 1		PROPE			
RELEASE DEED BY CORPORATION		DDRESS OF PROPERTY:			
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