

# UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY  
(CORPORATION)

KNOW ALL MEN BY THESE PRESENT:

03026055

23<sup>rd</sup>  
11<sup>th</sup>

That Ambane Mortgage Inc  
residing at 8410 W. Bryn Mawr Ave. #400  
in the City of Chicago, County of Cook and

State of Illinois has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s): Fred Kolokotronis  
Kelly V. Kolokotronis  
1307 230 034  
Address of Property: 5214 N. Nashville St.  
City, State, Zip Code: Chicago IL 60656  
LAFC Loan Number: 50 52274-5

giving and granting unto my said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 30<sup>th</sup> day of November, 1993.

ATTESTED BY:  
Michael J McKune  
TITLE: President

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1993 DEC 15 AM 10:19

03026055

STATE OF: Illinois

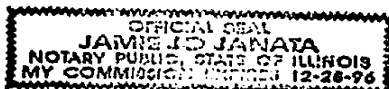
COUNTY OF: Cook

BE IT REMEMBERED, that on November 30, 1993 before me, the subscriber, a Notary Public, State of Illinois, authorized to take acknowledgements and proofs in said county and state, personally appeared Michael McKune, to me known, who, being by me duly sworn according to law, on his oath depose and make proof of my satisfaction, that he is President and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30<sup>th</sup> day of November, 1993.

Affix Corporate Seal

Jamie Jo Janata  
NOTARY PUBLIC



mail TO v Prepared By  
Ambane  
8410 W. Bryn Mawr  
#400  
CHSO, IL 60631

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