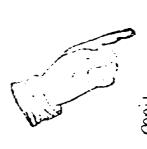
JNOFFICIAL CO Loan No.

COOK County ILLINOIS KNOW ALL MEN BY THESE PRESENTS, that First Trust National Association, a corporation of the United States, hereby acknowledges that the note secured by a certain mortgage, dated 08/14/92 August 14, 1992, and recorded in the Recorder's Office #FT-01 RECORDING \$23.50 COOK County, Illinois, as Document No. 92-647670 . Tell11 TRAN 3920 12/15/93 11:43:00 in Book -- of Mortgages, at Page -- executed by . #FT31 # #-03-027500 FRICIL ROUTHAN AND DIANE & ROUTHAN HUSBAND AND WIFE - COOK COUNTY RECORDER ERIC L ROUTMAN AND DIANE L ROUTMAN HUSBAND AND WIFE . as Mortgagor, to LOAN AMERICA FINANCIAL CORPORATION, as Mortgagee, is fully paid and satisfied: and THEREFORE, First Trust National Association, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage ; said premises being therein describes as follows, to wit: LOT 4 IN THE "NORTHBROOK KNOLLS" A RESUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 9 TOWNSHIP 42 NORTH PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY LLINOIS. FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 03027500

| The Cook Country, Title State  |
|--|
| Together with all the appurtenances and privileges thereunto belonging   |
| or appertaining.   |
| WITNESS AND DUE EXECUTION HEREOF, in County of, Minnesota  |
| on   |
| First Trust National Association   |
| PIN: 04-09-103-016-0000  |
| C/N/A/: 2770 APPLETREE LN. OL. PORTINITION OF THE STATES   |
| MODITURE CONT. 11 60.162   |
| Dafbara K. Armstrong   |
| ELLINATION THANA   |
| By   |
| STATE OF HIMESULA  |
| ss   |
| COUNTY OF TIMBER   |
| County in  |
| I, AMOUNTHER tunns that , a Notary Jubic in and for said County, in  |
| the State aldresaid, do herely certify and the state of t |
| Assistant Vice President and Autition Secretary of   |
| Assistant Vice President and Autiment Secretary of First Trust National Association respectively, a corporation under the laws of the  |
| United States, and personally known to me to be the same remsons whose name is   |
| subscribed to the foregoing instrument, appeared before he this day in person  |
| and acknowledged that they signed and delivered the said intrument as  |
| And acknowledged that they signed and delivered the said in translation, and caused to the said corporation, and caused  |
| the corporate seal of said corporation to be affixed thereto, pursuant to authority  |
| given by the Board of Directors of said corporation, as their frie and voluntary   |
| act and as the free and voluntary act and deed of said corporation for the uses  |
| and purposes therein set formh.  |
| Given under my hand and notarial seal on NOV 5 1993  |
| Given under my hand and notation seem of the   |
| Million State Stat |
| / CYNEGRALIANGERALIANG |
| Prepared by:  The Prudential Home Mortgage Company, Inc. Layrum Notary County  5325 Spectrum Drive Frederick, MD 21701 Wij Conmissed Eights Code (1998)  |
| The Prudential Home Mortgage Company, Inc. 10747 NOTAF(PUBLIC MANUESOTA  |
| 5325 Spectrum Drive Frederick, MD 21701 g My Commission Englishes Cott 6, 1998   |
| Staintaintaintaintaintaintaintaintaintain  |
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(ADVANCED TITLE SERVICES, 102 W Illinola Street

Property of Cook County Clark's Office 03027500