

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

03027528

ACC

THIS ASSIGNMENT OF MORTGAGE ("Assignment") is made as of this 26<sup>TH</sup> day of OCTOBER, 1990, by ELC FINANCIAL SERVICES, INC ("Assignor") to ASSOCIATES FINANCE, INC ("Assignee").

### WITNESSETH:

In consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby grants, bargains, sells, conveys, assigns, transfers and sets over unto Assignee, without recourse, all of its right, title and interest in and to the MORTGAGE, dated OCTOBER 17TH 1984, from BOBIS AND MARIA HILGEND in favor of Assignor recorded on OCTOBER 19TH, 1984 in Book N/A, Page N/A Instrument # 2730220, Public Records of ILLINOIS County, ILLINOIS, together with the promissory note and other obligations secured thereby, and together with the money due and to become due under such mortgage, promissory note, and other obligations.

TO HAVE AND TO HOLD the same unto the said Assignee, its heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of the date set forth above.

DEPT. OF RECORDING \$23.50  
T#1111 TRAM 3921 10/15/93 12:15:00  
#3359 \* - 03 - 027528  
COOK COUNTY RECORDER

ATTEST:

BY: [Signature]  
ASST. Secretary

BY: [Signature]  
VICE PRESIDENT

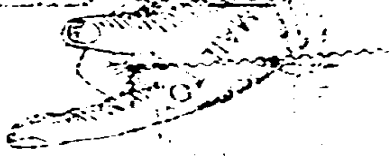
STATE OF ILLINOIS  
COUNTY OF WILL

03027528

On OCTOBER 26TH 1990 before me, JOSEPHINE BATTISTA a Notary Public in and for said State, personally appeared [Signature] (known to me) (or proved to me on the basis of satisfactory evidence) to be the Vice President, and [Signature] (known to me) (or proved to me on the basis of satisfactory evidence) to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 26 day of OCTOBER, A.D. 1990

return to:  
The Mercantile Bank of India, Ltd.  
2010 Ave. of the Cities, 607  
Schaumburg, IL 60196



[Signature]  
Notary Public in and for  
Cook County

My Commission Expires: 6/15/95

2350

Lot 6 in Block 2 in McIntosh and Company's Palatine Estates, Unit No. 1 of the Southeast quarter of the Southeast quarter of Section 22 and the Southwest quarter of the Southwest quarter of Section 23, Township 42 North, Range 16, East of the Third Principal Meridian, in Cook County, Illinois

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Property of Cook County Clerk's Office

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"This instrument filed for record  
By SMS As An Accommodation  
Only. It Has Not Been Examined As To Its  
Execution Or As To Its Effect Upon Title."

8/26/2010