

Data ID: 967
Loan No: 02201150
Borrower: JACEK JASKO
Permanent Index Number: 13-28-125-003

UNOFFICIAL COPY

BOX 392

**ASSIGNMENT OF
SECURITY INSTRUMENT**

Date: December 3, 1993

Owner and Holder of Security Instrument ("Holder"):
NORTHWEST MORTGAGE CORP. An Illinois Corporation

Assignee:
ACCUBANC MORTGAGE CORPORATION
12377 MERIT DR., #600, PO BOX 809089
DALLAS, TEXAS 75251 DALLAS County

03027663

Security Instrument is described as follows:

Date: December 3, 1993
Original Amount: \$ 118,750.00
Borrower: JACEK JASKO, AN UNMARRIED MAN
Lender: NORTHWEST MORTGAGE CORP.
Deed of Trust Mortgage Recorded or Filed on _____
as Instrument Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 38 IN BLOCK 40 WHITE'S FIRST DIVERSEY PARK ADDITION A SUBDIVISION OF THE WEST HALF OF THE SOUTH 30 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #13-28-125-003

DEPT-01 RECORDING \$23.00
741111 TRAM 3924 12/15/93 12:54:00
47494 \$ *-CIS-C127663
COOK COUNTY RECORDER

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF Holder has caused these presents to be signed by its duly authorized officer(s), and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

NORTHWEST MORTGAGE CORP.

By AccuBanc Mortgage Corporation its Attorney in

Fact
By: Andy Roach (Printed Name and Title)

Andy Roach, Vice-President

2300

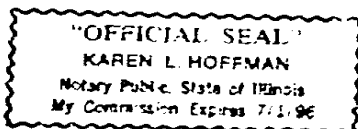
State of Illinois §
County of Dupage §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Andy Roach

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said NORTHWEST MORTGAGE CORP. and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 3rd day of December, 19 93.

My commission expires: 7/1/96
Karen L. Hoffman
Notary Public in and for



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