

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

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For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, LONG GROVE MORTGAGE BANCORP, INC., having its principal place of business at 4180 N. Rt. 83, Ste. 207 Long Grove, IL 60047 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 12/8/93 and executed by

**MATTHEW P. TRAPANI AND LAUREN E. TRAPANI, KNOWN AS HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, recorded register with the Recorder of Deeds/Register of Titles **COOK** County on as Document Number / applicable to the property therein described as follows: **03027842**

LOT 25 IN BLOCK 1 IN NORTHBROOK HOMELANDS UNIT 1, BEING A SUBDIVISION OF THE SW 1/4 OF THE NE 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST, THE 2ND PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

03027842

Property of Cook County Clerk's Office

Permanent Index Number **04-09-202-025**

Property Address: **1108 BALCONY LANE NORTHBROOK, ILLINOIS 60062**

Dated at **LONG GROVE** as of this **8TH** day of **DECEMBER**, 19 **93**

Assignor: **LONG GROVE MORTGAGE BANCORP, INC.**

BY: *Joanne K. Dunham* Agent: *Terri L. Pierson*  
**JOANNE K. DUNHAM** **TERRI L. PIERSON**

Its: VICE PRESIDENT Its: MORTGAGE SERVICES

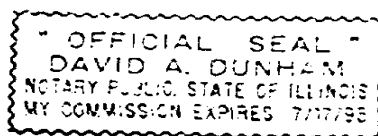
STATE OF ILLINOIS

COUNTY OF LAKE

I, **DAVID A. DUNHAM**, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that **JOANNE K. DUNHAM** and **TERRI L. PIERSON** respectively of **LONG GROVE MORTGAGE BANCORP, INC.** appeared before me this day in person and they acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of **LONG GROVE MORTGAGE BANCORP, INC.** for the uses and purposes therein set forth.

Given under my hand and notarial seal this **8TH** day of **DECEMBER**, 19 **93**.

*David A. Dunham*  
Notary Public



MAIL TO  
 This document prepared by:  
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