

UNOFFICIAL COPY
KNOW ALL MEN BY THESE PRESENTS:

03627183

03627183

That **THE FLORIDA GROUP, INC.**, a corporation existing under the laws of the State of **FLORIDA**, party of the first part, in consideration of the sum of **TEN AND 00/100** Dollars and other valuable considerations, received from or on behalf of

Government National Mortgage Association
451 7th Street Southwest, Washington, DC 20418
party of the second part, at or before the sending and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage or deed of trust bearing date the **07** day of **MARCH**, 1988 made by **COLLEEN M. CALLAHAN, MARRIED TO CHARLES WIGGINS** in favor of **The First Mortgage Corporation** and recorded in Clerk's file # **88100305** OR **PG**, public records of **COOK** County, **IL**, upon the following described place or parcel of land, situate and being in said County and State to-wit:

LOT 16 IN BLOCK 4 IN VILLAGE OF PARK FOREST LAKEWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 25 AND PART OF THE NORTH HALF OF SECTION 36, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AS DOCUMENT 15981803, IN COOK COUNTY, ILLINOIS. TAX I.D. # **31-36-110-018**

PROPERTY ADDRESS **210 RICH ROAD**
PARK FOREST, ILLINOIS 60466

DEPT-01 RECORDING \$23.50
T#8888 TRAN 2635 12/15/93 11:59:00
#4813 # *-03-027183
COOK COUNTY RECORDER

MMC LN # 001505797
FG LN # 000701191
Pool # 0254350

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon, with interest from the **07** day of **MARCH**, 1988

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the **25TH** day of **MARCH**, 1988

THE FLORIDA GROUP, INC.

BY

KATHY VAN EVERY, SENIOR VICE PRESIDENT
STATE OF **FLORIDA**
COUNTY OF **PINELLAS**

ATTEST

DEBORAH A. LAPRETE, ASSISTANT SECRETARY

THEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared

DEBORAH A. LAPRETE AND KATHY VAN EVERY respectively of this corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed herein is the true corporate seal of said corporation

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS

25TH DAY OF **MARCH**, 1988

MY COMMISSION EXPIRES

AUGUST 30TH, 1988

THIS INSTRUMENT PREPARED BY

NANCY M. BROWER

RETURN TO: INVENTORY CONTROL
MIDFIRST BANK, SSB
305 N MACARTHUR, STE 200
OKLAHOMA CITY, OK 73127

TFGI LOAN NO. 88007017
INVESTOR NO. 49
COMMITMENT NO. 8543505F
TFGI: ADM. ACE

2358

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Property of Cook County Clerk's Office

EST-2010