UNOFFICIAL COPY

RELEASE OF MORTGAGE 🖟 👸 😘 LOAN NO. 782158-0

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ANDREW ERTMANIS, BACHELOR

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE RECORDED IN BOOK PAGE DATE OF RECORDING

DOCUMENT NUMBER PERMANENT INDEX

03028637

NUMBER

05-23-91

BOOK PA

06-05-91

91268864

07-15-107-022

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 377 WILLOW TREE

ROLLING MEADOWS IL 60194

NBD MORTGAGE COMPANY

03028637

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-15-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON OCTOBER 27, 1993.

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IN THE PRESENCE OF:

B1(:

TOWER DRIVE, TROY, MI 48098

DEPT-01 RECORDING

T+1111 TRAN 3925 12/15/93 14:53:00 49593 + ※一つ3一つ28637

COOK COUNTY RECORDER

O TOPHONITO

STATE OF MICHIGAN)SS

COUNTY OF OAKLAND)

ON 10-27-93 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
Marchelle Hosey
900 TOWER DR., STE 1200
TROY, MI 48098

MARY ANN REID

NOTARY PUBLIC, MACCIB COUNTY, MI

ACTING IN OAKLAND COUNTY

MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO: ANDREW ERTMANIS

377 WILLOW TREE HOFFMAN ESTATES

IL 60194

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

mail to: amdieur Entimania

377 WULLOUN SICIL

Rolling mondours, de 100194

MAIL

UNOFFICIAL COPY

Andrew Andrew Andrew State of the State of t

A PAR William Space of Market Space of

PARCEL 1: LOT 22 IN SPRING MILL UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 22507689 IAN N AND FOR INGR. AND CREATED BY DEED FROM OLSA FINANCIAL SERVICES CORPORATION TO CHARLES & LUMPKIN AND BEVERLY E. LUMPKIN, RECORDED AS DOCUMENT 23065016, FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.