

UNOFFICIAL COPY

LOAN NUMBER 478270-T F CIRONE
FD760

*Mortgage: Tim Cirone
350 Pleum Creek Dr #107
Wheeling IL 60090*

SATISFACTION OF MORTGAGE

03028842

DEPT-01 RECORDING \$23.00
T40011 TRAN 8730 12/15/93 15130100
44914 * -03-028842
COOK COUNTY RECORDER

(RESERVED FOR RECORDING DATA)

METROPOLITAN FEDERAL BANK, FSB

03028842

CERTIFIED THAT THE MORTGAGE DATED NOVEMBER 1, 1990,
EXECUTED BY TIMOTHY F CIRONE AND JOSEPH P CIRONE
A SINGLE PERSON AND A SINGLE PERSON
TO METROPOLITAN FINANCIAL MORTGAGE CORPORATION,
ON THE FOLLOWING PROPERTY:

SEE ATTACHED LEGAL DESCRIPTION

*Pin No: 03-12-300-065-1301
03-12-300-065-1380*

*Property Address: 350 Pleum Creek Dr,
#107,
Wheeling IL 60090*

AND RECORDED BY THE REGISTER OF DEEDS COOK COUNTY, ILLINOIS,
IN (DOCUMENT NUMBER 3924414)
ON NOVEMBER 5, 1990, IS, WITH THE INDEBTEDNESS AN NOTE
SECURED THEREBY FULLY PAID AND SATISFIED. AND THE REGISTER OF DEEDS IS
DIRECTED TO DISCHARGE THE SAME OF RECORD.

THIS SATISFACTION IS EXECUTED ON JULY 07, 1993.

METROPOLITAN FEDERAL BANK, FSB
FKA METROPOLITAN FINANCIAL MORTGAGE CORPORATION

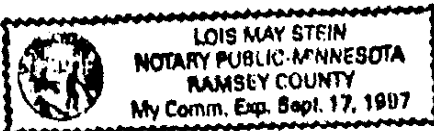
BY *Darlene Ferkingstad*
DARLENE FERKINGSTAD
ASST. VICE PRESIDENT

BY *Judy B. Laven*
JUDY B. LAVEN
ASST. VICE PRESIDENT

03028842

STATE OF MINNESOTA)
)SS.
COUNTY OF RAMSEY)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JULY 07, 1993,
BY DARLENE FERKINGSTAD, ASST. VICE PRESIDENT AND
JUDY B. LAVEN, ASST. VICE PRESIDENT
OF METROPOLITAN FEDERAL BANK, FSB, A CORPORATION UNDER THE LAWS OF THE
UNITED STATES OF AMERICA, ON BEHALF OF THE CORPORATION.



Lois May Stein
NOTARY PUBLIC

2300

THIS INSTRUMENT WAS DRAFTED BY: METROPOLITAN FEDERAL BANK, FSB
425 ROBERT STREET NORTH, ST. PAUL, MINNESOTA 55101-2019

BOX 15

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PARCEL I:

UNIT 107-1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 20TH DAY OF JULY, 1978 AS DOCUMENT NUMBER 3,033,165 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN THE DECLARATION, AND AS AMENDED FROM TIME TO TIME.

IN AND TO THE FOLLOWING DESCRIBED PREMISES:

PART OF LOT 2 IN HENRY GRANDT AND OTHERS SUBDIVISION OF THAT PART OF THE SOUTH 1420.62 FEET OF SECTION 12, WEST OF THE CENTER OF MILWAUKEE AVENUE AND A PART OF THE NORTH 1/2 OF SECTION 13, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 29, 1923 AS DOCUMENT NUMBER 172,867.

ALSO

PARCEL II:

UNIT G-152 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 20TH DAY OF JULY, 1978 AS DOCUMENT NUMBER 3,033,165 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN THE DECLARATION, AND AS AMENDED FROM TIME TO TIME.

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