

03029762

State of ILLINOIS
County of COOK

Ref. Number: 50689
Loan Number: 6488102-0010715233

Assignment of Real Estate Mortgage

For Value Received, Express America Mortgage Corp., formerly known as WESAV Mortgage Corporation, whose address is 9060 East Via Linda, Scottsdale, Arizona 85258, hereby grants, assigns and transfers to G.E. Capital Mortgage Services, Inc., whose address is Three Executive Campus, Cherry Hill, New Jersey 08034, all its right, title and interest in and to that certain Real Estate Mortgage dated **NOVEMBER 24, 1992**, executed by **JOAN C. OAKLEY** to **WESAV MORTGAGE CORPORATION** and recorded as Document #92897621 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: **921 NORTH HUMPHREY AVENUE, OAK PARK, IL**
PTN # 16-05-126-018

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Executed to be effective as of July 31, 1993.

DEPT-01 RECORDING \$23.50
T#8888 TRAN 2703 12/16/93 08:46:00
#6927 * *-03-029762
COOK COUNTY RECORDER

Express America Mortgage Corp.

By: James Davis
James Davis,
Vice President

State of Arizona §
County of Maricopa §

The foregoing instrument was acknowledged before me this September 27, 1993, by James Davis, Vice President of Express America Mortgage Corp., a corporation, on behalf of the said corporation.



Irma Ortega
Notary Public

After Recording Mail to:
YOUNGBLOOD, KING & SMYTH P.C.
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
ATTN: Mike Nolley

This Instrument Prepared By:
Eldon L. Youngblood
YOUNGBLOOD, KING & SMYTH P.C.
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201

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50689

Handwritten initials/signature

UNOFFICIAL COPY

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Exhibit "A"

648810Z

LOT 7 IN BLOCK 2 IN WASSELL, DRAMBERG AND COMPANY'S OAK PARK HOME ADDITION BEING A SUBDIVISION OF LOTS 3 TO 7 BOTH INCLUSIVE IN SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH HALF OF THE SOUTH 85 ACRES OF THE NORTHWEST QUARTER OF SECTION 5 AND THE SOUTH HALF OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 19 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-05-126-028

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