

UNOFFICIAL COPY

03029996

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#1111 TRAM 3931 12/16/93 09:35:00  
#7660 \* -03-029996  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

LAND TITLE GROUP PT 921-05144

KNOW ALL MEN BY THESE PRESENTS, That  
Master Printers Credit Union  
of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Maywood-Proviso State Bank, AS (NAME AND ADDRESS) Trustee Under Trust Agreement Dated November 29, 1984 And Known As Trust No. 6452, 524 North LaPorte Northlake, Illinois 60164 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage bearing date the 10th day of August, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Cook XXXXXXXXXXXXXXXXXXXXXXXXXXXX, as document No. 92591587, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 30 IN BLOCK 1 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 7, A SUBDIVISION OF NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-32-100-031  
Address(es) of premises: 524 North LaPorte, Northlake, Illinois 60164

Witness the hands and seals, this 7th day of July 1993.

(Seal) [Signature]  
(Seal) [Signature]

This instrument was prepared by Master Printers Credit Union, 70 E Lake ST #415, Chicago, Il 60610 (NAME AND ADDRESS)

96662000

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

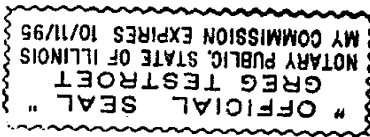
TO

ADDRESS OF PROPERTY:



MAIL TO: DONALD & BARBARA SKORTZ  
584 LAFORTE AVE.  
NORTH LAKE IL 60164

GEORGE E. COLE  
LEGAL FORMS



Commission Expires 10/11/95

Notary Public signature and date: 7th day of July 1993

I, Greg Testroet, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James P. Dean, President of Master Printers Credit Union a n Illinois corporation, and John Czarnik, Secretary of said corporation, and several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF Cook }  
SS.

96663080