

UNOFFICIAL COPY

489550  
2/13

PREPARED BY:  
FIRST FEDERATED  
133 EAST OGDEN AVENUE SUITE 203  
HINSDALE, ILLINOIS 60521

03029114

AND WHEN RECORDED MAIL TO

FIRST FEDERATED, INC.  
133 EAST OGDEN AVENUE-SUITE 203  
HINSDALE  
ILLINOIS 60521

MAIL TO  
03-029114  
03-029114  
COOK COUNTY RECORDER  
\$23.50  
TRAN 5558 12/15/93 16:17:00  
\*5939\*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 153070

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STATE BANK OF FREEPORT  
6833 STALTER DRIVE-SUITE 201, ROCKFORD, ILLINOIS 61108  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 1, 1993  
executed by  
L. BEVAN O'CALLAGHAN AND CONSTANCE H. O'CALLAGHAN, HUSBAND AND WIFE

to FIRST FEDERATED, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 133 EAST OGDEN AVENUE-SUITE 203  
HINSDALE, ILLINOIS 60521  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 8 IN A.E. FOSSIER AND COMPANY'S WOODVIEW ESTATES SOUTH, A  
SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18,  
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1967 AS DOCUMENT  
NUMBER 20108839, IN COOK COUNTY, ILLINOIS.

18-18-103-014

03029114

Commonly known as:  
1340 LAURIE LANE, BURR RIDGE, ILLINOIS 60521  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

FIRST FEDERATED, INC.

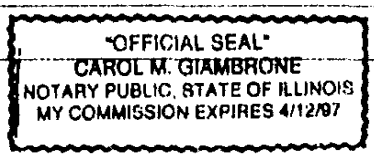
On 12/15/93 before me, the  
(Date of Execution)

BY: *Jennifer D. [Signature]*  
ITS: *Amy [Signature]*  
BY:  
ITS:

undersigned, a Notary Public in and for said County and State,  
personally appeared  
known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public *Carol M. Giambrone*  
County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

03029113