

UNOFFICIAL COPY

03029177

RELEASE OF MORTGAGE

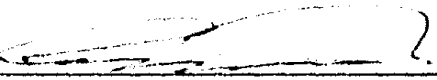
1324

Know All Men By These Presents: That NATIONAL MORTGAGE CORPORATION
 a corporation organized and existing under the laws of the State of COLORADO
 and having its principal office in the City of DENVER, in the County of DENVER
 in said State, by CHRISTINE MARON, its VICE PRESIDENT
 hereunto duly authorized,

Does hereby Release and Discharge a certain mortgage from JOHN SMOLARCZYK AND SOPHIE SMOLARCZYK
 to the Releasor, dated MAY 25, 1973 and recorded in the
 land records of the CITY of CHICAGO, in the County of COOK, State of
 Illinois, in Document Number 22 341 078; the indebtedness or other obligations secured
 thereby having been satisfied.

In Witness Whereof, NATIONAL MORTGAGE CORPORATION,
 by its _____ aforesaid has hereunto set its corporate name and
 affixed its seal this 29TH day of OCTOBER, 19 93.

Signed, sealed and delivered in the presence of:



CHRISTINE MARON-VICE PRESIDENT

 ELLEN MUHOVICH-SERVICING MANAGER

DEPT-01 RECORDING \$28.50
 T#2222 TRAM 2318 12/15/93 16:18:00
 #1834 * 03-029177
 COOK COUNTY RECORDER


5247 S. Menard St., Chicago, Illinois

STATE OF COLORADO }
 COUNTY OF DENVER }

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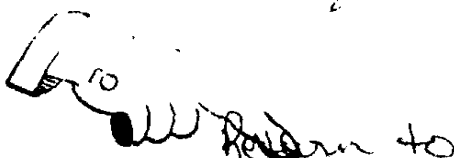
The foregoing instrument was acknowledged before me this 29TH day of OCTOBER, A.D.
 19 93 by CHRISTINE MARON-VICE PRESIDENT, NATIONAL MORTGAGE CORPORATION of
DENVERO a State of COLORADO Corporation, on behalf of the Corporation.

My Commission Expires: 2/27/97


 Notary Public TRACEY A. VOORHEES

NMC #01641-01

NMC 11-53


 Return to
 LAW OFFICES OF
 SAMUEL M. EINHORN
 COLUMBIA CENTRE III
 2525 W. BRYN MAWR AVE., SUITE 130
 CHICAGO, ILLINOIS 60618

Prepared by: Christine Maron
 National Mortgage Corporation

EINHORN

2330
FED.

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3. THE LAND REFERRED TO IN THIS CERTIFICATE IS DESCRIBED AS FOLLOWS:

LOT 29 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 30 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 13 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 NORTH OF ARCHER AVENUE IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-08-412-091

1162030

Property of Cook County Clerk's Office