

UNOFFICIAL COPY

Return to: Enclosure (if addressed stamped envelope)
Name: Household Bank, f.e.b.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument prepared by: CHARLIE

Address

Property Appraiser's Parcel Identification (Folio) Number(s):

Grantee(s) S. S. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

03029195

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **BRITE MORTGAGE, INC.**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **8TH** day of **DECEMBER, 1993** made by

NOLAN S. KAPLAN AND NORMA S. KAPLAN, HIS WIFE

03029194

03029195

and recorded in Official Records Book _____, Page _____, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

LOT 205 IN MILL CREEK UNIT 2 BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-(01) RECORDING

\$23.50

155555 TRAN 7724 12/15/93 16:06:00

2222 * -03-029195
COOK COUNTY RECORDER

PIN # 03-08-107-021

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **13TH** day of **DECEMBER, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **8TH** day of **DECEMBER, 1993**
BRITE MORTGAGE, INC.

Attest: Erin Burton
ERIN BURTON
STATE OF ILLINOIS
COUNTY OF DuPage

By: Janice Fuglsang
JANICE FUGLSANG
Its Attorney-in-Fact

23.50

The foregoing instrument was acknowledged before me this **8TH** day of **DECEMBER, 1993** by **JANICE FUGLSANG** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5-5-97
(Seal)

Charlie A MacDougall
Notary Public
OFFICIAL SEAL
CHARLIE A MACDOUGALL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/05/97

EC 141257

Erin Burton
415 N. LaSalle/ Suite 402
Chicago, IL 60610