DEPT-01 RECORDINGS

COOK COUNTY RECORDER

STATE OF BLUNOIS TOWN/COUNTY: COOK Losu No. 0542704/(LUKA)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

1.. CONSIDERATION of the payment and full authoracion of all indebtedness accured by that certain Mortgage it scribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and and orized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Martgage.

Mortgogor, NAYMOND T. LUKA, MARIANNE T. LUKA, HUSBAND AND WIFE

Mortgager, AVINTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

Loan Amount: \$718,425,00 Date of Mortgage: 09/24/86 Date of Recording: 10/01/86 Pin Number:

03029271

Tax 1D #: 16-19-313-02-Prop Addr: 48148 KENILWO', D. - BERWYN H. 60402 Doc/Instrument #: 86448297

Blook:

Page:

LOT 5 IN BLOCK 14 IN FIRST ADDITION TO WALTER G. MCINTOSIPS METROPOLITAN ELEVATED SUBDIVISION. BEING A SUBDIVISION OF THAT PAP C OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 78, 79, AND 36 IN THE SUBDIVISION OF SAID SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLANDS.

and recorded in the records of COOK County, Illinob.

IN WITNESS WHEREOF, the undersigned has caused these or a

FUNDING latte Valley PlayDING al Partner, Platte Vall V STACK PRESIDENT REGINA LASHLEY ASST SECRETARY

COUNTY OF SCOTTS BLUFF

On this 11/09/93, before me, the undersigned, a Notury Public in said State, personally appeared MELVIN M. WESTPHAL and REGINA LASHLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of Platte Valley FUNDING, L.P. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My band and official Scal *(1.0e.*2

NOTARY PUBLIC

My Commission Expires: /2 22 - /c

GENERAL NOTARY-State of Mediania CASSANDRA S. LELT My Comm. Exp. Dec. 22, 19

PREPARED BY AND WHEN RECORDED MAIL TO: Platte Valley Funding, L.P. P.O. Box 1706 - Scottsbluff, NE 69363-1706