

UNOFFICIAL COPY

05030528

Don

513 731866

DEPT-01 RECORDINGS v . . \$23.50
T#7777 TRAN 2123 12/16/93 11:23:00
46486 # * -03-030528
COOK COUNTY RECORDER

P.I.F. 10-28-93
IOMC LOAN NO. 7511043
or

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF MAY 26, 1992, MADE AND EXECUTED BY BERTON R GRAY JR & JENNIE M GRAY

OF THE FIRST PART, TO AMERICAN STATES MORTGAGE INC OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN LIBER PAGE , DOCUMENT NO. 92401985 SEE ATTACHED FOR LEGAL DESCRIPTION P.I.N. 3127410026 IS FULLY PAID, SATISFIED AND DISCHARGED.

DATED THIS DATE: NOVEMBER 29, 1993

INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI. 48086-5162

SIGNED IN THE PRESENCE OF:

Georgia Eno
GEORGIA ENO
Sylvia Mattis
SYLVIA MATTIS

BY: Anna Antonelli
ANNA ANTONELLI/ASSISTANT VICE-PRES.
BY: Sheryl Taylor
SHERYL TAYLOR/ASSISTANT SECRETARY

STATE OF MICHIGAN
COUNTY OF OAKLAND

ON THIS DATE NOVEMBER 29, 1993, BEFORE ME APPEARED ANNA ANTONELLI AND SHERYL TAYLOR, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE ASSISTANT VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND ANNA ANTONELLI AND SHERYL TAYLOR ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

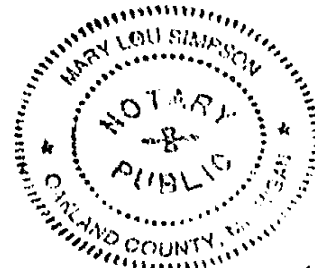
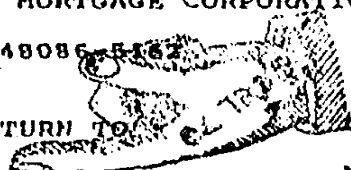
Mary Lou Simpson
MARY LOU SIMPSON, NOTARY PUBLIC

DRAFTED BY: BRENDA K. McDONALD
INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI. 48086-5162

MARY LOU SIMPSON
Notary Public, State of Michigan
My Comm. Expires 12/31/94

WHEN RECORDED RETURN TO

BERTON R GRAY JR
JENNIE M GRAY
4319 ARLINGTON DRIVE
RICHTON PARK, IL 60471



2350

05030528

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Property of Cook County Clerk's Office

03030528

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92401985

Borrower's covenants and agreements under this Security Instrument and the Note for the purpose, borrower hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 133 IN RICHTON HILLS SUBDIVISION FIRST ADDITION A PART OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH WAS RECORDED SEPTEMBER 14, 1967 IN PLAT BOOK 745, PAGE 4, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20260383, IN COOK COUNTY, ILLINOIS.

PAID OCT 28 1993

- DEPT-01 RECORDING \$27.50
- T#6666 TRAN 2078 06/08/92 14:20:00
- #6766 # H *-92-401985
- COOK COUNTY RECORDER

Tax I.D. #: 31-27-410-026

which has the address of

4319 ARLINGTON DRIVE

RICHTON PARK

(Street)

(City)

Illinois

60471

(Property Address):

(Zip Code)

03030528

Property of Cook County Clerk's Office