

UNOFFICIAL COPY

Full Satisfaction

03030984

03030984

And Release of Mortgage

Loan No. 8125048819

Heartland Savings Bank (FSB)
a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JUANITA M. BASUEL, A Widow, EDGAR M. BASUEL, A Bachelor, EDNA S. JAVLER, A Spinster
of the County of Cook and State of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of June, A.D. 19 87, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 87383608, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein

described, as follows, to-wit:

The South 32 feet of the North 68 feet of the Lot 139 (except the South 35 feet thereof) in Frederick H. Bartlett's 47th Street Subdivision of Lot "C" in the Circuit Court Partition of the South 1/2 of Section 3, and that part of the Northwest 1/4 lying South of the Illinois and Michigan Canal of Section 3, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Number: 19-03-416-018-0000

4616 S. Keeler Ave.

DEPT-01 RECORDING \$23.00
T#0000 TRAN 5578 12/16/93 12:30:00
#6220 * -03-030984
COOK COUNTY RECORDER

situated in the _____ of _____ County of _____ and
State of Illinois, together with all the appurtenances and privileges therunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its _____ Vice _____ President, and attested by its _____ Assistant _____ Secretary, this

7th day of September A.D., 19 93.

ATTEST:

Heartland Savings Bank (FSB) f/k/a Economy
Federal Savings and Loan Association Attorney
in Fact for Federal Home Loan Mortgage Corp.
92605550

Terry Bopp
Terry Bopp Asst. Secretary

By Glennon J. Baumann
Glennon J. Baumann Vice President

STATE OF Missouri
COUNTY OF St. Louis

Donna J. Hagan the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Glennon J. Baumann

personally known to me to be the Vice President of Heartland Savings Bank (FSB) f/k/a
Economy Federal Savings and Loan Association
a corporation, and Terry Bopp personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of September, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY:
Heartland Savings Bank (FSB)
312 N. Sixth Street
St. Louis, MO 63101

Donna J. Hagan
Donna J. Hagan Notary Public
DONNA J. HAGAN
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES APR. 28, 1995

Box 15

2300

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Property of Cook County Clerk's Office