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P.O. BOX 790002 ST. LOUIS, MO 63179-0002 WHEN RECORDED, RETURN TO:

Waino Phil / Susan Taylor 1316 Maple A1 &81

Evanston, II 60201

RELEASE OF MORTGAGE BY CORPORATION:

03030173

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, F.S.B., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO WAINO H. PIHL AND SUSAN M. TAYLOR, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, MAY 30, 1990, RECORDED IN THE RECOPDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N'A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90254107 TO THE PREMISES THIRLIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACH/OTHER SIDE

DEPT-01 RECORDING \$23. T\$1111 TRAN 3932 12/16/93 10:14:00 \$9839 \$ \$-03-030173 COOK COUNTY RECORDER

-/e/4/5

\$23.50

TAX IDENTIFICATION # 1183270241004

CMI ACCOUNT # 10036195

PREPARED BY: D. ROTH

1316 MAPLE AVENUE-UNIT 1-B, EVANSTON, IL 60201 COMMONLY KNOWN AS:

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, F.S.B., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON NOVEMBER 4, 1993.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, F.S.B.

KOVESCI MARSHA A. ASSISTANT SECRETARY

STATE OF MISSOURI

) 89

COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVECSI, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT. AND AS THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

CIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 4, 1993

ALAT D MCCOY NOTARY PUBLIC -- NOTARY SEAL PRATE OF MISSOURI

ST. LOUIS COUNTY

MY COMMISSION EXP. SEPT 15,1997

THE OWNER, THIS RELEASE NEEDS TO BE FILED FOR THE PROTECTION OF WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

030303773

UNIT "B"-1 AMD "G"-7 OF THE MAPLE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
THAT PART OF B. OCK 42 IN "EVANSTON", COMMENCING AT A POINT IN THE EAST LINE OF SAID P. OCK, 180.0 FEET NORTH OF DEMPSTER STREET; THENCE RUNNING NORTH ALONG THE EAST LINE OF SAID BLOCK, 70.0 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK, 200.0 FEET TO AN ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID BLOCK, 200.0 FEET; THENCE EAST 200 FEET TO THE PLACE OF BEGINNING, IN THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE WEST 23.0 FEET OF THAT PART OF BLOCK 42 IN "EVANSTON, LYING EAST OF THE EAST LINE OF THE PUBLIC ALLEY THERE IN AND LYING NORTH OF ALN 250.0 FEET NORTH OF THE NORTH LINE OF DEMPSTER STREET AND LYING SOUTH OF A LINE 180.0 FEET SOUTH OF THE SOUTH LINE OF GREENWOOD AVENUE, IN THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND THUST COMPANY OF EVANSTON AS TRUSTEE UNDER TRUST NATIONAL BANK AND TRUST COMPANY OF EVANSTON AS TRUSTEE UNDER TRUST NATIONAL BANK AND TRUST COMPANY OF EVANSTON AS TRUSTEE UNDER THEST NATIONAL BANK AND TRUST COMPANY OF EVANSTON AS TRUSTEE UNDER TRUST NATIONAL BANK AND TRUST COMPANY OF EVANSTON AS TRUSTEE UNDER TRUST NATIONAL BANK AND PRECONDED IN THE OFFICE OF THE RECOPPED OF DEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25756904 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEVENTS IN COOK COUNTY, ILLINOIS.

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