

UNOFFICIAL COPY

RAY CHENG
3016 SOUTH HALSTED
CHICAGO, ILLINOIS 60608

03030351

AND WHEN RECORDED MAIL TO

RICHLAND MORTGAGE COMPANY
3016 SOUTH HALSTED
CHICAGO
ILLINOIS 60608

DEPT-01 RECORDING \$23.50
T#1111 TRAN 3936 12/16/93 14:57:00
#0018 # --03-030351
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 930044259

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 1993
executed by
SERVANDO VARGAS AND MARTHA E. VARGAS, HUSBAND AND WIFE

to RICHLAND MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3016 SOUTH HALSTED
CHICAGO, ILLINOIS 60608

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 11 IN JOHN G. EARLE'S SUBDIVISION OF THAT PART OF BLOCK 17 LYING
SOUTH OF ALLEY IN S.J. WALKER'S SUBDIVISION OF THE NORTHWEST 1/4 OF
SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, IN COOK COUNTY,
ILLINOIS.

785

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Commonly known as:
3244 SOUTH HAMILTON AVENUE, CHICAGO, ILLINOIS 60608
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

RICHLAND MORTGAGE COMPANY

On 11/24/93 before me, the
(Date of Execution)

[Signature]
BY: PERRY Y. LAU
ITS: VICE - PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public [Signature] County, _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL "
SEE Y. WONG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/13/94

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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