State of Illinois, towit:

COOK

CALITION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this I makes any warranty with respect thereto, including any warranty of merchuntability or litness for a particular purp

THE GRANTOR S DAVID A. CHRISTOPHER & ANTOINETTE C. CHRISTOPHER, FORMERLY KNOWN AS ANTOINETTE C. SURDO, BOTH MARRIED TO EACH OTHER AS JOINT TENANTS of the Village of Schaumburg County of \_ Illinois State of for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, & OTHER GOOD & VALUABLE CONSIDERATION in hand paid, CONVEY\_ \_and WARRANT \_\_ MARIA A. REYES, A SINGLE PERSON, NEVER MARRIED 2417 NORTH ST. LOUIS, CHICAGO, IL

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of \_\_\_

03031570

DEPT-01 RECORDING

T#0014 TRAN 0131 12/16/93 12:33:00

COOK COUNTY RECORDER

\*-03-031570

(The Above Space For Recorder's Use Only)

in the

VILLAGE OF HOFFMAN E PEAL ESTATE TRANSFER

\$25,50

SEE LEGAL DESCRIPTION 📭 PROPERTY ON EXHIBIT A ATTACHED HERETO & INCORPORATED HEREIN

SUBJECT TO: EASEMENTS, RESTRICTIONS COVENANTS, BUILDING LINES OF RECORD, PARTY WALL RIGHTS & GENERAL REAL ESTATE TAXES FOR 1993 & SUSBEQUENT YEARS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. 07-08-101-015-1103

Permanent Real Estate Index Number(s): 1806 FAYETTE WALK, #G, HOFIMAN ESTATES, 60195 IL Address(es) of Real Estate: \_

DECEMBER **DATED** this

(SEAL) (SEAL) Z **PLEASE** CHRISTOPHER DAVID A. CHRISTOPHER PRINTOR

TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S)

COOK State of Illinois, County of \_ ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID A. CHRISTOPHER & ANTOINETTE C. CHRISTOPHER, FORMERLY KNOWN AS ANTOINETTE C. SURDO, BOTH MARRIED TO EACH OTHER AS JOINT TENANTS personally known to me to be the same persons\_ whose names\_ are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

DECEMBER 1993 Given under my hand and official seal, this day of. Commission expires \_\_\_\_\_

This instrument was prepared by VOJTA LAGATTUTA WOODFIELD ROAD, SCHAUMBURG, IL 60173

SEND SUBSEQUENT TAX BILLS TO:

"RIDERS" OR REVENUE STAMPS HERE

OR

RECORDER'S OFFICE BOX NO

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UNIT ADDRESS NO. 1808 G. FAYETTE WALK AND THE RIGHT TO EXCLUSIVE AND ONE OF THE SUBJECT OF THE NONE IN HILLDALE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING: THAT PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD AS DEDICATED ACCORDING TO DOCUMENT 12647606, 371.64 FEET (AS MEASURED ALONG THE NORTHEASTERLY LINE OF HIGGINS ROAD AFORESAID) NORTHWESTERLY OF THE POINT OF INTERSECTION OF SAID NORTHEASTERLY LINE OF HIGGINS ROAD WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 8, SAID POINT BEING ALSO THE INTERESECTION OF THE NORTHEASTERLY LINE OF RELOCATED HIGGINS ROAD, AFORESAID, AND THE CENTER LINE OF THAT EASEMENT KNOWN AS HUNTINGTON BOULEVARD, AS DESCRIBED IN THE DECLARATION AND GRANT OF EASEMENT RECORDED MAY 1970 AS DOCUMENT 21154392; THENCE NORTH AND WEST ALONG THE CENTER LINE OF SAID EASEMENT, BEING A CURVED LINE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 300.00 FEET, A DISTANCE OF 219.927 FEET, ARC MEASURE, TO A POINT OF TANGENT; THENCE NORTH 51 DEGREES 36 MINUTES 05 SECONDS WEST, 100.00 FEET TO POINT OF CURVE; THENCE NORTH AND WEST ALCHO A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 300.00 FEET, A DISTANCE OF 297.208 FEET, ARC MEASURE, TO A POINT OF TANCENT; THENCE CONTINUING ALONG THE CENTER LINE OF SAID EASEMENT NORTH (5 DEGREES 09 MINUTES 40 SECONDS EAST, 542.183 FEET; THENCE LEAVING THE CENTER LINE OF SAID EASEMENT FOR HUNTINGTON BOULEVARD, NORTH 84 DIGREES 50 MINUTES 20 SECONDS WEST, 786.90 FEET; THENCE SOUTH 05 DEGREES 09 MINUTES 40 SECONDS WEST 215.0 FEET; THENCE NORTH 84 DEGREES 50 MINUTES 20 SECONDS WEST, 195.33 FEET TO A POINT ON A LINE DESCRIBED AS RUNNING FROM A POINT ON THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 8, WHICH IS 306.65 FEET WEST OF THE SOUTHEAST CORNER THEREOF AND RUNNING NORTHERLY 1564.77 FEET TO A POINT WHICH IS 444.55 FEET WEST, AS MEASURED AT RIGHT ANGLES, OF THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, AFORESAID; THENCE SOUTH ALONG THE LAST DESCRIBED LINE OF SAID LINE EXTENDED SOUTH, 381,775 FEET TO A POINT ON THE NORTHEASTERLY LINE OF RELOCATED HIGGING ROAD, AS AFORESAID; THENCE SOUTH 74 DEGREES 41 MINUTES 56 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID ROAD, 1295.00 FEET TO THE POINT OF COMMENCEMENT (EXCEPT THAT FART FALLING IN HUNTINGTON BOULEVARD AS DESCRIBED IN DECLARATION AND GRANT OF EASEMENT RECORDED MAY 8, 1970 AS DOCUMENT 21154392) ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR HILLDALE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST ACREEMENT DATED NOVEMBER 30, 1978 AND KNOWN AS TRUST NO. 45354, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25211897; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 07-08-101-019-1103

TOWNSHIP: SCHAUMBURG

COMMONLY KNOWN AS: 1808 G FAYETTE WALK, HOFFMAN ESTATES, IL 60195

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