LIMITED POWER OF ATTORNEY

KNOW	ALL BAEN DV	THESE SOF	THTO.			•	
KNIOW	VEC MEN D1	THESE PRES	·		•		
That i	Donald Cook	J. Monsen	02031	Woodfield F	lanning Co	rp. county	
Crowley The City	de and appoir	. Allison, or Anc e, County of Di	irew D. Tressie	ofI111no NTS do make, con r, or Carla Madur le of Illinois my tro	istitute and appoint	Bank teb of	
0880 01	trust, socurity	' instrument and	i note, includin	assigning and tra g but not limited to ige for the followi	an seelanman	d of mortages	
	or(s) Names; of Property:			a J. Walker			
City, Sta	ate, Zlp Go∕ie an Number:	Deg truit		50016			
Legal D	escription:	6892582 Chat par	t of Lot	19 (except t	he North 20	O feet ther	reof
		ind exce c1 the E Des Plat of the N Range 12	ept the Sou last 56.04 nes Garden lorth 1/2 o	Ith 10 feet feet thereon, being a s of Section 2 the Third P	thereof, f) in Block ubdivision 0, Township	lying West : 5, in of part p 41 North,	03(
giving ar act and to to all into full power	ining whatsoe ents and purp er of substituti	nto my said atto iver, requisite a poses, as I miol	orney (all powe and necresary ! ht or could do !	r and authority to to be done in and I personally pres	about the prem	lises, as fully,	<u>)</u>
IN TEST	TIMONY WH	EREOF. I hav	ve hereto set	my hand and	pool this 12	ata descript	
-Novem	ber	993			out (iiis <u>12</u>)	en ony or	
				\mathcal{O}	DEPT-01 RECO		\$2)
		10mal	da ma	0000	\$6340 ¢	N 5582 12/16/93 ★	1104
		Donald J.	Monsen		7.0		
		Vice-Pres	ident		0.)	030
State of	Illinois						03031104
County o	T. Cook					C	5
same in	his/her/their nt the person	authorized ca	nem and ackno Dacity(les), ar	wan Kizani own to me to be the wledged to me the id that by his/he of which the per	iat no/sno/they (or/the!r_slanatu	exaculed the	
WITNESS	S my hand an	d official seal.					
		7 1	1	1	Market Market		
Signature	Todd Eval	MITAL n Kramer		-	AUTAN CONTROL S	AMER	
lre pared	'loy: Waa	dheld Pla Vld Bank	innrına (ซาว	p.	COMMISSION COUNTY TO THE OF	Timber of the state of the stat)
Mail 10	: Househo	uld Bank	1455	COL OI		23	,
IU 8700 2/93	100 Mil Wood a	Hel Inve	6091	A JIAM	<u>/L</u> 1	(X) :-	Wilse park



Property of Cook County Clerk's Office

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