000031135 INORFE FICTION CROPY8746

KNOW ALL MEN BY THESE PRESENTS: That RICHMOND BANK, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the Village of Richmond, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, transfer, assign and set over unto AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, ITSthe following: SUCCESSORS AND/OR ASSIGNS DECEMBER , A.D. 1993 , made and executed by KURT A MULLER AND SYLVIA MULLER, HUSBAND AND WIFE IN JOINT TENANCY for the principal and the p sum of TWO HUNDRED SIXTY NINE THOUSAND AND 00/100), covering the premises situated in the County of and State of ILLINOIS , descriptions **(\$** 269,000.00 , described as COOK 03031135 follows to wit: DEPT-01 RECORDING SEE ATTACHED EXHIBIT "A" Which said more gree was file for record in the Office of the Recorder/Registrar County, in the State of at Page , in Book No. OD as Document No. 2. The debt recured by said mortgage and the note evidencing such debt, with interest at the rate therein recited. TO HAVE AND TO HOLD THE SAME unto the said AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORLOFATION , its successors and assigns, forever.

And it does for it elf, its successors and assigns covenant with the

AMERICAN RESIDENTIAL MORTGAC: CORPORATION A CALIFORNIA CORPORATION that as of the date hereof, the principal amount due and owing on the said said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the stad indebtedness secured by the note and mortgage; that it has executed no release of any portion of the security described in said mortgage; and roat it has executed no instrument of any kind affecting the mortgage or the liability of maker or makers thereof. IN WITNESS WHEREOF, the said RICHMONT BANK, has caused this instrument to be executed in its corporate name by its officer thereunto duly. authorized and its corporate seal to be hereunto offixed this 380 day of _, A.D. <u>1993</u> DECEMBER Susan J. Duby BY: ATTEST: President David E. Vice President State of Illinois SS: County of McHenry ACKNOWLEDGEMENT I, the Undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Susan J. Dubs and David E. Luczak the President and Vice President, respectively, of the said RICHMOND
BANK personally known to me to be the same persons whose names are subscrived
to the foregoing instrument as such officers, appeared before me this day in
person and acknowledge that they signed and delivered the said instrument as
their free voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said corporation for the purposes and uses therein set forth. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 3RD , A.D. 1993 Notary Fublic

Notary Commission Expires: "OFFICIAL SEAL" LINDA L. HOLDER

Natary Public, State of Illinois My Commission Expires 8/17/98

THE NORTH 21 FEET OF THE SOUTH 63.91 FEET OF LOT 7 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION OF CHICAGO AND CERTAIN RESUBDIVISION ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 HORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MENIDIAN, IN COOK COUNTY,

17-04-307-083.

Oct Collins Clerts Office