

UNOFFICIAL COPY

03032570

THIS INDENTURE, made DECEMBER 14TH 1993, between

LILLIAN ANDERSON DIVORCED AND NOT SINCE
REARRIED

8848 S. PRINCETON CHICAGO, IL 60620

(NO. AND STREET) (CITY) (STATE)

herein referred to as "Mortgagors", and

FLEET FINANCE, INC.

2001 MIDWEST RD SUITE 208 OAK BROOK, IL 60521

(NO. AND STREET) (CITY) (STATE)

herein referred to as "Mortgagee," witnesseth:

DEPT-01 RECORDING \$23.50
TRAN 2382 12/16/93 12:42:00
* -03-032570
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of THIRTY THOUSAND FIVE HUNDRED FIFTY SIX & 19/100 DOLLARS (\$ 30,556.19), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and IN installments as provided in said note, with a final payment of the balance due on the 20TH day of DECEMBER, 1993 and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 2001 MIDWEST RD SUITE 208 OAK BROOK, IL 60521.

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CITY OF CHICAGO COUNTY OF COOK AND STATE OF ILLINOIS, to wit:

LOT 20 IN BLOCK 5 IN JAMES A. STODDARD'S SUBDIVISION OF THE SOUTH 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8848 S. PRINCETON CHICAGO, IL 60620
PIN#25-04-205-032

03032570

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: LILLIAN ANDERSON DIVORCED AND NOT SINCE REARRIED

This mortgage consist of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors or assigns.

Witness the hand and seal of Mortgagors the day and year first above written.

Lillian Anderson (Seal)

(Seal)

(Seal)

PLEASE PRINT OF LILLIAN ANDERSON

TYPE NAME (S)

BELOW

SIGNATURE(S)

(Seal)

(Seal)

State of Illinois, County of _____ ss.,

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that LILLIAN ANDERSON DIVORCED AND NOT SINCE REARRIED

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h e signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Notary Public, State of Illinois
My Commission Expires 9/2/95

Given under my hand and official seal, this 14TH day of DECEMBER 1993.

Commission expires _____ 19 _____

Notary Public

This instrument was prepared by ANTOINETTE SHANNON 2001 MIDWEST RD SUITE 208 OAK BROOK IL 60521

(NAME AND ADDRESS)

FLEET FINANCE, INC. 2001 MIDWEST RD SUITE 208

(NAME AND ADDRESS)

OAK BROOK

IL

60521

(CITY)

(STATE)

(ZIP CODE)

OR RECORDER'S OFFICE BOX NO. _____

IL-MTG., REV. 3/88
CONTROL NO. 90714058
KLF 028

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