

UNOFFICIAL COPY

03032690

State of ILLINOIS
County of COOK

Ref. Number: 3465970
Loan Number: 6483880

Assignment of Real Estate Mortgage

For Value Received, Express America Mortgage Corp., formerly known as WESAV Mortgage Corporation, whose address is 9060 East Via Linda, Scottsdale, Arizona 85258, hereby grants, assigns and transfers to Sandia Mortgage Corporation, whose address is 11104 Menaul, N.E., Albuquerque, New Mexico 87112, all its right, title and interest in and to that certain Real Estate Mortgage dated **OCTOBER 21, 1992**, executed by **PETER J. CHILLMAN AND KAREN M. CHILLMAN** to **WESAV MORTGAGE CORPORATION** and recorded as **Document #92813457** in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as **8905 SOUTH UTICA AVENUE, EVERGREEN, ILLINOIS**

PTN # 24-01-120-002

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Executed to be effective as of July 31, 1993.

DEPT-01 RECORDING \$23.50
TMB888 TRAN 2826 12/16/93 13:14:00
#7295 # *-03-032690
COOK COUNTY RECORDER

Express America Mortgage Corp.

01032690

By: Tina E. Patterson

Tina E. Patterson,
Vice President

State of Arizona §
County of Maricopa §

The foregoing instrument was acknowledged before me this September 27, 1993, by Tina E. Patterson, Vice President of Express America Mortgage Corp., a corporation, on behalf of the said corporation.



Elsie H. Leon
Notary Public

After Recording Mail to:
YOUNGBLOOD, KING & SMYTH P.C.
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
ATTN: Mike Nolley

This Instrument Prepared By:
Eldon L. Youngblood
YOUNGBLOOD, KING & SMYTH P.C.
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201

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Property of Cook County Clerk's Office

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Exhibit "A"

6483880

LOT 27 IN HUIZENGA'S NORTH EVERGREEN SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 161.4 FEET AND ALSO EXCEPT THE EAST 161.4 FEET THEREOF) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE 1911th PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0.032690