16684.41

Notary Public

O3032034
COP LAN NO. 011815329

## Know all Men by these Presents, that the st. paul federal bank for savings,

23-K

	COOK
	scribed premises, situated in the County of
and State of Illinois, to wit:	LOT 2 IN BLOCK 1 IN MEADOW WALK, BEING A RESUBDIVISION OF
•	PARTS OF BLOCKS 1,2,3,6,7,8,9 AND 10 AND VACATED STREETS IN
1 Old Times Lane	HOWIE IN THE HILLS UNIT ONE, A SUBDIVISION IN SECTION 19,
man Estates el	TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
	MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORD-
60195	ED SEPTEMBER 24,1986 AS DOCUMENT 86435380, IN COOK COUNTY,
	ILLINOIS.
	maillo19.
	03-19-139-002-0000
for and in consideration of o	ne dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged roes h	nereby Remise, Convey, Release and Quit-Claim unto
CHARLES E MCKENZIE	ND CATHERINE A MCKENZIE, HIS WIFE
of the County of COOK	and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the abo	ove lecribed premises, through or by a certain mortgage deed bearing date the CCENT, A.D. 19.88, and recorded or registered in the office of the
Recorder of Deeds or Banks	trar of Titles of COOK County in the State of Illinois, in Volume
of Records, on page	strar of Titles of COOK County in the State of Illinois, in Volume as Document No. 88-577726, and a certain Assignment of
Rents bearing date the	r'ay of A.D. 19, and recorded or registered in
Volume of Record	s, on page as Document No
IN TESTIMONY WHEREOF.	ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
	seal to be affixed, and these presents to be signed by its Assistant Vice President,
## # # # # # # # # # # # # # # # # # #	and attested to by its Assistant Secretary,
	this 8th day of DECEMBER 19 93
	ST. PAUL FEDERAL BANK FOR SAVINGS
	W I MA
•	By: Assistant Vice President
	MICHAEL J O'CONNOR
	Attest: Assistant Secretary  RAYMOND F SEIFFERT
	CARTOND P SEIFFERI
STATE OF ILLINOIS	$T_{\alpha}$
COUNTY OF COCK	9
	rublic in and for said County in the State aforesaid, DO HEFEBY CERTIFY THAT:
	subscribed to the foregoing instrument are personally known to me to be duly
	aul Federal Bank For Savings and that they appeared before the this day in person that they signed and delivered the said instrument in writing as duly authorized.
	indicaused the corporate seal of said corporation to be affixed the corporate seal of said corporate seal of said corporation to be affixed the corporate seal of said corporate seal of sai
authority given by the Board of	of Directors of said Corporation as their free and voluntary act, and us the free and
	d corporation for the uses and purposes therein set forth

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE | CHICAGO, ILLINOIS 60635

This instrument was prepared by

"OFFICIAL SEAL"
PAMELA R. LOUGHLIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Type 5 10 30/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Stopperty of County Clerk's

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 50635

Loan No. 211500186

MCKENZIE, CHARLES & CHARLES Name

Address 1314 OLD TIMBER IN

HOFFMAN ESTATES IL

UNIT # 5

1993 DEC 16 /H 9: 34

03032031

Box 264

Release of Mortgage

BY CORPORATION