03033331

	sess at Aurora, Kane County, Illi		
•	and valuable considerations, the		
	nvey, release and quit-claim unt		
	ara L. Sava, busbasi and		
the County of Meliana	and State of	Illimais	all the right,
le, interest, claim or demand wi	natsoever it may have acquired in	, through or by certain ;	Mortgage, bearing date
E.,	day of Septem	ber A.D	062 and recorded
the Recorder's con of	McHenry	County and State o	r illinois
Book of	on page		<u> </u>
the premises therein descriped o	and which said Mortgage was ma	ide to secum020	certain principal
omissory note described in	id mortgage and bearing even de	ste with said Mortgage, le	or the principal sum of
Charited Sanateon thousand S	ix ) underd & no./19 <b>Dollars, said</b>	note having been ful	ly paid and cancelled.
In Witness Wherest. th	e said The Merchants National I	Benk of Aurora has cause	d these presents to be
	Scers, and its corporate seal to be		
Pegember			
<u>,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>		ACHANTS NATIONAL	BINK OF TIMOST
		601111 AK	DAIN OF AURUMA,
1101	By Edwar	ed H. Sta Jules	President.
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ut 3. Soffert, Manager	of Lean Servicins	14,	10421
11. 8		<del></del>	
REVERSE SIDE FOR LEGAL D	ESCRIPTION) 03033421	$O_{j}$	\$c.
	19)	- DEPT-01 RECS . T#0011 TRAN	rding 3777 12/16/93 15=2
	2-1	/ . <del>\$</del> 5511 <del>\$</del> →	-03-03342
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<b>&gt;85.</b>			
TY OF EXHE	udiauh).	<b>4.  </b>	
TY OF EXHE  "ends!!  Sharon L. D		a Notary Public in and fo	•
TY OF EXHE  "andall  Sharon L. R  d do hereby certify thatEdu	ard E. St. Jules		Vice President
Mendell Sharon L. R d do hereby certify that Edu	ard E. St. Jules Helmut J. Seifert, M	lanacer of Loan Ser	Vice President
Mendell Sharon L. R d do hereby certify that Edu rchants National Bank of Aurora sonally known to me to be such	and Helmut J. Seifort, Y  Vice President a  hat they signed, seeled and delive	lagager of Loan Ser Manager of Loan nd Seriveing respect	VICE President VICE President VICE President vely, appeared before to their free and volunts
Mendall Sharon L. R d do hereby certify that. Edu rchants National Bank of Aurora sonally known to me to be such y in person and acknowledged to	and Helmut J. Seifort, We Vice President a hat they signed, sealed and delive Wanasser of Loan servicing respecti	Anager of Loan Ser Manager of Loan nd Seriveius respect red the said instrument a vely, as aforesaid, and as	VICE President VICE President VICE President vely, appeared before to their free and volunts
d do hereby certify thatEdw. erchants National Bank of Aurora esonally known to me to be such y in person and acknowledged to such	and Helmut J. Seifort, Y  Vice President a  hat they signed, seeled and delive	Anager of Loan Ser Manager of Loan nd Sarivelue respect red the said instrument a vely, as aforesaid, and as urposes therein set forth.	VICE President VICE President VICE President vely, appeared before to their free and volunts

P+12+M PFT From 1401101

## **UNOFFICIAL COPY**

Part of the West Half of the West Half of the Southwest Quarter of Section I., I wooding 44 North, Range 6 East of the Third Principal Meridian described as 10 lower. Feginning at a point in the West line of the Southwest quarter of said section 21 who have 1924. To feet South from the Northwest corner of said Southwest quarter, and running thence South, along said West line of the Southwest quarter, a distance of 563,36 feet; thence East, at right angles with the last described course, a distance of 655.45 feet to an intersection with the East line of the West half of the West half of the Southwest quarter afcresaid: thence North, along said East line, a distance of 563.36 feet: thence West. nin.15 feet to the place of beginning, in McHenry County, Illinois.

THE MENCHANTS NATIONAL EARNY OF ABBOOK  TO COUNTY The County alore of County alore ald, and recorded in Book  O'clock. M. and recorded in Book	#12-20-300-005 Address Known As: 3904 Standish Road, Marenco, IL 60152
in the Residue of Control of Cont	in the Re- storestd.  19  Book  Recorder  OSTUDY CIGHTS  OSTUDY  OSTUD
in the Re- silvesaid.  19 Book.  Recorder	STATE OF  COUNTY This instrument was filed for record in the Recorder's Office of  County aforeasid, on the County aforeasid, on the colock M. and recorded in Book  A. o'clock M. and recorded in Book  Recorder  Recorder  Office of the control of the of the
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