

UNOFFICIAL COPY

PREPARED BY:

WILLIAM E. PAYTON
CREATIVE MORTGAGE & EQUITY CORP.

1350 E. SIBLEY
DOLTON, ILLINOIS 60419

AND WHEN RECORDED MAIL TO

CREATIVE MORTGAGE & EQUITY CORP.]

NAME
ADDRESS
CITY &
STATE
1350 E. SIBLEY
DOLTON, ILLINOIS 60419

LOAN NO. 930045950]

03033845

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8782 12/16/93 16:45:00
#5720 # *-03-033845
COOK COUNTY RECORDER

03033845

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAMES W. HARBIN, SR., MARRIED MAN AND DIANE E. HARBIN, HIS WIFE AS JOINT TENANTS

and dated 11/29/93 to CREATIVE MORTGAGE & EQUITY CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1350 E. SIBLEY, DOLTON, ILLINOIS 60419 and whose principal
and recorded in Cook/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOTS 1, 2, 3 AND 4 (EXCEPT THE NORTH 24 FEET THEREOF), THE EAST 17 FEET OF
LOT 5 (EXCEPT THE NORTH 94 FEET THEREOF), THE VACATED ALLEY LYING JUST
NORTH OF LOT 32, AND THE NORTH 5 FEET OF LOT 32 IN BLOCK 2 IN CRYER'S
CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

150142381

03033844

Copy filed
415 N. LaSalle Street
Chicago, IL 60610

03033845

PIN 29-12-106-049
ALSO KNOWN AS: 270 MERRILL, CALUMET CITY, ILLINOIS 60409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On November 29th, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

William Payton

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Neel W. Oaauwe
COUNTY COOK
My Commission Expires 9/10/97

CREATIVE MORTGAGE & EQUITY CORP.

By: W. Payton, pres

Its: President

By: _____

Its: _____

Witness: _____

2350

"OFFICIAL SEAL"
NEAL W. OAAUWE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/10/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

COOK COUNTY

CLERK OF COURTS

110 N. LAUREL ST. CHICAGO, ILL. 60602

TELEPHONE (312) 437-2000

FAX (312) 437-2001

WWW.COOKCOUNTYCLERK.COM

OFFICE HOURS: 9:00 AM - 5:00 PM

MONDAY - FRIDAY

COOK COUNTY CLERK OF COURTS
110 N. LAUREL ST. CHICAGO, ILL. 60602
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