

# UNOFFICIAL COPY

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LOAN NO. 232-313611-6

03033889



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## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Chase Manhattan Personal Financial Services, Inc., a Delaware corporation, located at One World Trade Center, New York, New York ("Assignor"), does by these presents hereby grant, bargain, sell, assign, transfer and set over, without recourse, effective as of APRIL 21, 1993, unto The Chase Manhattan Bank, N.A., a national banking association, with its principal office located at 1 Chase Manhattan Plaza, New York, New York 10081, all of its right, title and interest, as holder thereof, in and to the following described mortgage, the property therein described and the indebtedness thereby secured:

Executed by: IRENE C. ALDRICH, AS TRUSTEE, U/T/A UNDER THE IRENE C. ALDRICH DECLARATION OF TRUST DATED AUGUST 17, 1990

Payable to: CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

Bearing date of: APRIL 21, 1993

Original Principal Amount Secured: \$450,000.00

Recorded on April 26, 1993, in Book \_\_\_\_\_, Office/Registrar of Title of COOK

DOC# 93-305959, Page \_\_\_\_\_, of Recorder's County of the State of Illinois.

Property: 161 E. CHICAGO, #31B CHICAGO, IL 60611

Permanent Index No.: 17-10-200-068-1052, VOL. 501

Together with the note or obligation described in said mortgage and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.

IN WITNESS THEREOF, the Assignor has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this 21st day of April, 1993

(SEAL)

CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

ATTEST:

*[Signature]*  
EDWIN Y. CACHOLA, Second Vice President

*[Signature]*  
By RICHARD T. BECHTEL, Assistant Treasurer

## ACKNOWLEDGMENT

STATE OF Illinois  
COUNTY OF Cook

SS:

DEPT-01 RECORDING \$23.50  
12/222 TRAN 217 12/16/93 16:58:00  
\*04-033889  
COOK COUNTY RECORDER

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edwin Y. Cachola, personally known to me to be the 2nd Vice President of Chase Manhattan Personal Financial Services, Inc., and Richard T. Bechtel, personally known to me to be the Asst. Treasurer Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such 2nd Vice President and Asst. Treas. Secretary they signed and sealed the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of April, 1993

[Notarial Seal]

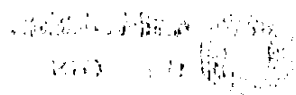


*[Signature]*  
Notary Public

"OFFICIAL SEAL"  
DOROTHY MEACHAM  
Notary Public, State of Illinois  
My Commission Expires 1/23/95

23.50 / CO

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NOV 15 1968

NOV 15 1968

NOV 15 1968

NOV 15 1968

The following is a list of the names of the persons who have been appointed to the office of Justice of the Peace for the County of Cook, Illinois, for the term beginning on the 1st day of January, 1969, and ending on the 31st day of December, 1971.

NAME OF APPLICANT ADDRESS CITY STATE ZIP

1. JAMES A. BROWN 1234 N. LAKE ST. CHICAGO ILL 60610

2. ROBERT L. GREEN 5678 S. MICHIGAN ST. CHICAGO ILL 60637

3. WILLIAM H. WHITE 9012 W. MADISON ST. CHICAGO ILL 60641

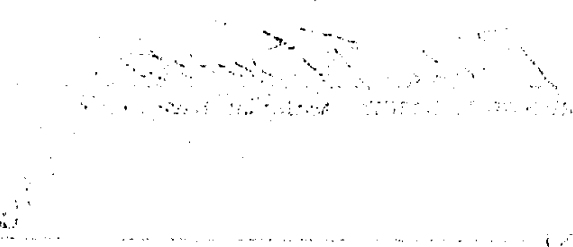
4. EDWARD J. BLACK 3456 E. RIVER ST. CHICAGO ILL 60640

5. THOMAS M. GRAY 7890 N. STATE ST. CHICAGO ILL 60642

The following is a list of the names of the persons who have been appointed to the office of Justice of the Peace for the County of Cook, Illinois, for the term beginning on the 1st day of January, 1972, and ending on the 31st day of December, 1974.

6. MICHAEL D. KING 1111 N. LAKE ST. CHICAGO ILL 60610

7. CHARLES E. HILL 2222 S. MICHIGAN ST. CHICAGO ILL 60637



NOV 15 1968

NOV 15 1968

The following is a list of the names of the persons who have been appointed to the office of Justice of the Peace for the County of Cook, Illinois, for the term beginning on the 1st day of January, 1975, and ending on the 31st day of December, 1977.

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**PARCEL 1:**

UNIT 31B IN 161 CHICAGO AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED ALLEYS IN BLOCK 84 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85080173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS, SUPPORT AND UTILITIES INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF ELEVATOR PITS, SHAFTS, EQUIPMENT, ETC., ALL AS DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS, CHARGES AND LIENS FOR OLYMPIA CENTRE DATED JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AS DOCUMENT 85080144 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*

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