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B

LOAN NO. 232-313611-6

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, The Chase Manhattan Bank, N.A., located at One World Trade Center, New York, New York ('Assignor'), does by these presents hereby grant, bargain, sell, assign, transfer and set over, without recourse, effective as of JUNE 29, 1993, unto Citibank, N.A. ('Assignee') as trustee, under that certain Pooling and Servicing Agreement dated as of JUNE 1, 1993, for Multi-Class Mortgage Pass-Through Certificates, Series 1993-H (Chase Mortgage Finance Corporation) located at 120 Wall Street, New York, New York, all of its right, title and interest, as holder thereof, in and to the following described mortgage, the property therein described and the indebtedness thereby secured:

Executed by: IRENE C. ALDRICH, AS TRUSTEE, U/T/A UNDER THE IRENE C. ALDRICH DECLARATION OF TRUST DATED AUGUST 17, 1990

Payable to: CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

Bearing date of: APRIL 21, 1993

Original Principal Amount Secured: \$450,000.00

Recorded on: April 26, 1993
Office/Registrar of Title of: COOK

in Book 93-365959, Page _____, of Recorder's
County of the State of Illinois.

Property:

Permanent Index No.: 17-10-200-068-1052, VOL. 501

SEE ATTACHED RIDER HERETO AND MADE A PART OF THIS DOCUMENT.

PROPERTY ADDRESS: 161 E. CHICAGO, #31B, CHICAGO, IL 60611.

DEPT-01 RECORDING \$23.50
192222 TRAN 2439 12/16/93 16:58:00
*2075 * -03-033890
COOK COUNTY RECORDER

Together with the note or obligation described in said mortgage and all moneys due and to become due thereon, with interest. TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this 22 day of JUNE 1993

(SEAL)

THE CHASE MANHATTAN BANK, N.A.

ATTEST:

By: PATRICK MAHANGER, VICE PRESIDENT

DOROTHY PENNELL, SECOND VICE PRESIDENT

By: RONALD GARY ANDERSON, SECOND VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF FLORIDA

COUNTY OF PALM BEACH

SS:

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICK MAHANGER, personally known to me to be the VICE President of The Chase Manhattan Bank, N.A., and DOROTHY PENNELL, personally known to me to be the 2VP Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and 2VP Secretary they signed and sealed the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of JUNE 1993

[Notarial Seal]



JEANNIE H. VOUDY
MY COMMISSION # CC258281 EXPIRES
February 9, 1997
BONDED THIRD TRUST FARM INSURANCE, INC.

JEANNIE H. VOUDY, Notary Public

Prepared by:

BETH A. MARTINDALE

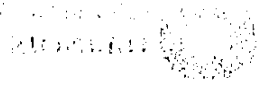
When Recorded Return To:
THE CHASE MANHATTAN BANK, N.A.
1900 Corporate Blvd. N.W. Suite 110
Executive Row II
Boca Raton, FL 33431



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CR

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0022110



Property of Cook County Clerk's Office

06886030

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PARCEL 1:

UNIT 31B IN 161 CHICAGO AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85080173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS, SUPPORT AND UTILITIES INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF ELEVATOR PITS, SHAFTS, EQUIPMENT, ETC., ALL AS DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS, CHARGES AND LIENS FOR OLYMPIA CENTRE DATED JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AS DOCUMENT 85080144 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***

County Clerk's Office
02032830

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11/15/2011

STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE

January 15, 2011

REPORT OF THE

COMMISSIONER OF

THE DEPARTMENT OF

REVENUE

FOR THE YEAR

ENDING DECEMBER 31,

2010

AND THE

REVENUE

FOR THE YEAR

ENDING DECEMBER 31,

2009

AND THE

REVENUE

FOR THE YEAR

ENDING DECEMBER 31,

2008

AND THE

REVENUE

FOR THE YEAR

ENDING DECEMBER 31,

Property of Cook County Clerk's Office

11/15/2011