CMC #5731590 INV #08177 GNMA #348624

## UNOFFICIAL COPY

## ASSIGNMENT OF HORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 200 Old Wilson Bridge Road, Worthington, OH 43085-8500, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the day of 1907, A., 1973, executed and delivered to by THOMAS F McGAREL and filed as document Number 1908, of COOK County, Illinois, records on the 1908 day of 1909, upon the following described real estate, situated and being in said County and State to-wit:

349 NEWGATE, #2D, SCHAUHBURG, IL 60193 TAX PARCEL NUMBER: 07224020151336

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS allereof, Chemical Bank hereto sets its hand by Nikki Montgomery, its Authorized Officer and David Bean, its Authorized Officer, the lat day of March, 1993.

IN PRESENCE OF:

Tammy Brisco

Lori Thompson

By: Nikki Montgomery Its: Authorized Officer

By: David Bean

Its: Authorized Officer

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above maked Nikki Montgomery, Authorized Officer and David Bean, Authorized Officer, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official/seal, at/Columbus, Ohio, this lat day of March, 1993.

Notary Public

When recorded, return to: Chemical Mortgage Company PO Box 341830 Columbus, OH 43234

This instrument was prepared by: Chemical Mortgage Company 200 Old Wilson Bridge Road Worthington, OH 43085-8500 DEBUR OF MOSS
STARY PUBLICATION TO SELECT
MY COMMISSION THE RES
APR. 11, 112

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#7853 \* \* -@3-@33303 | COOK COUNTY RECORDER

UNIT 1-12-44-R-D-2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND TELINEATED IN THE DESCRIPTION RECORDED AS DOSUMENT NUMBER 24383272 AND AMENDED BY DOCUMENT 26017503 IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 COUNTY, ILLINOIS FIN: C7-22-402-045-1336

Chamical Mistagego De. Tec. Ben 341236 Calum tran OH, 3323-1-1900