

# UNOFFICIAL COPY

## RELEASE OF DEED OF TRUST LIEN

03034430

by Farm & Home Savings Association

P-93-6699

FARM & HOME SAVINGS ASSOCIATION; A Missouri corporation, formerly known as Farm & Home Savings & Trust Association, 03034430

acknowledges receipt of payment in full of the Note described in the Deed of Trust dated August 4, 1992

In the amount of \$ 231,000.00 executed by Paul L. Watson and Pamela B. Watson, Husband and Wife

filed for record in the office of the Recorder of Deeds of Cook County, State of Illinois

in Book Document # ~~xxxxx~~ 92579132 and hereby releases such lien, the property being released is more particularly

described as follows: Lot 155 in Eagle Ridge Estates Unit 2, being a Subdivision of Part of the South 1/4 and the East 1/2 of the Southwest 1/4 of Section 32 Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN #27-32-400-010-0000

Executed: November 12, 1993

(Corporate Seal)

FARM & HOME SAVINGS ASSOCIATION

By *Alan Leimkuehler*  
Sr. Vice President  
Alan Leimkuehler

Attest *Linda Gollhofer*  
Assistant Vice President  
Linda Gollhofer

STATE OF MISSOURI )  
County of Vernon ) : ss.

Before me, the undersigned authority on this day personally appeared Alan Leimkuehler

, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and as the act and deed of the FARM & HOME SAVINGS ASSOCIATION.

Given under my hand and seal of office, this, the 12th day of November, 1993

**NORMA MARKHAM**  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Vernon County  
My Commission Expires 6-23-97

*Norma Markham*  
Notary Public in and for Vernon County, Missouri  
Norma Markham

My commission expires \_\_\_\_\_ IN THE RECORDER'S OFFICE

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) I, \_\_\_\_\_ hereby certify

that the within instrument was duly filed for record in my office at \_\_\_\_\_ o'clock \_\_\_\_\_ minutes, \_\_\_\_\_ M. this date and is recorded in book \_\_\_\_\_, page \_\_\_\_\_.

Witness my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

Recorder of Deeds

By \_\_\_\_\_, Deputy

03034430

*23*

*Box 334*

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DEPT-01 RECORDING  
750014 TRAN 0147 12/17/93 09:46:00

#1893 #-03-034430

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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