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5-93-62d6

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use 115

KNOW ALL MEN BY THESE PRESENT, that SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto COLE-TAYLOR BANK, 4400 OAKTON STREET, SKOKIE, IL, TRUST #91-096, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of JULY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ___ of records, on page ___, as DOCUMENT NO. 91416855, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 30 IN BLOCK 4 IN PLUM GROVE CREEK, PHASE 2 BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1976 AS DOCUMENT NUMBER 24621516, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 02-34-105-019

Address(es) of premises: 5508 MILLSTONE LANE, ROLLING MEADOWS, IL 60008

Witness OUR hands and seals, this 14TH day of DECEMBER, 1993.


STEVEN R. FLINT, REAL ESTATE LOAN OFFICER (SEAL)


JAMES J. OWEN, LOAN OFFICER (SEAL)

This instrument was prepared by: SUBURBAN BANK OF ROLLING MEADOWS
3250 KIRCHOFF ROAD
ROLLING MEADOWS, IL 60008

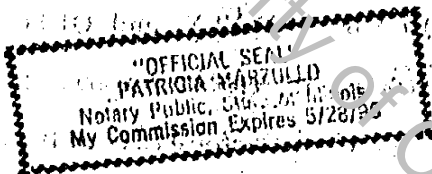
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STATE OF ILLINOIS)
COUNTY OF COOK) ss.

PATRICIA MARZULLO, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN R. FLINT, REAL ESTATE LOAN OFFICER and JAMES J. OWEN, LOAN OFFICER, personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14TH day of DECEMBER, 1993.



Notary Public

Commission expires MAY 28, 1996

DEPT-01 RECORDING 423.00
T#0014 TRAN 0147 12/17/93 09:47:00
#1909 * -03-034446
COOK COUNTY RECORDER

0114030

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

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