

Data ID: 105  
Loan No: 02227452  
Borrower: JUANITA L. RICHARDSON  
Permanent Index Number: 29-09-201-047

UNOFFICIAL COPY 03034512

ASSIGNMENT OF SECURITY INSTRUMENT

Date: December 13, 1993

Owner and Holder of Security Instrument ("Holder");  
AMERICAN STATES MORTGAGE, INC., An Illinois Corporation

Assignee:  
ACCUBANC MORTGAGE CORPORATION  
12377 MERIT DR., #600, PO BOX 809089  
DALLAS, TEXAS 75251 DALLAS County

DEPT-01 RECORDINGS \$23.00  
119999 TRAN 2137 12/17/93 09:07:00  
#5894 # 03-034512  
COOK COUNTY RECORDER

Security Instrument is described as follows:

Date: December 13, 1993  
Original Amount: \$ 48,600.00  
Borrower: JUANITA L. RICHARDSON, AN UNMARRIED WOMAN  
Lender: AMERICAN STATES MORTGAGE, INC.  
Deed of Trust Mortgage Recorded or Filed on 12-17-93  
as Instrument/Document No. 03034511  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 7 (EXCEPT THE WEST 6 FEET THEREOF) AND LOT 6 IN BLOCK 2 IN AVALON ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 1, THE NORTH 1/2 OF LOT 2, THE SOUTH 1/2 OF LOT 1 AND LOT 3 (EXCEPT THE NORTH 20 ACRES), IN VERHOEVEN'S SUBDIVISION, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93-3042

PI# 29-09-201-047

03034512

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

AMERICAN STATES MORTGAGE, INC.  
By Accubanc Mortgage corporation its Attorney in Fact  
By: Andy Roach (Printed Name and Title)  
Andy Roach, Vice-president

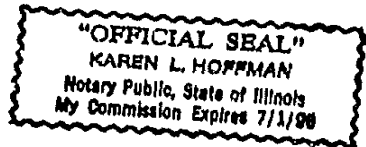
State of Illinois §  
County of Dupage §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Andy Roach known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN STATES MORTGAGE, INC. and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 13th day of December, 19 93.

My commission expires: 7/1/96

Karen L. Hoffman  
Notary Public in and for



Box 64

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# UNOFFICIAL COPY

THE STATE OF ILLINOIS  
COUNTY OF COOK

RETURNED TO SENDER  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

03034512

COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE