

UNOFFICIAL COPY

03034579

STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 095839535 (DIANE S. SHAPIRO)
PAYOFF DATE: 11-10-93

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: DIANE S. SHAPIRO
Co-Mortgagor:
Property Address: 4539 N MILWAUKEE AVENUE CHICAGO, IL 60630-3756

Mortgagee: SEARS MORTGAGE CORPORATION
Date of Mortgage: 02-17-92
Date Recorded: 02-27-92
Book:
PIN #: 13-16-216-034-1018
Clerk's File #: 92-126110

DEPT-01 RECORDINGS \$23.50
TR9999 TRAN 2143 12/17/93 16:43:00
#6989 # 03-034579
COOK COUNTY RECORDER

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

UNIT C-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDSOR COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25126852, IN THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 9, 1993.

PNC Mortgage Corp. of America
F/K/A Sears Mortgage Corporation

[Signature]
Witness

[Signature]
Elizabeth C. Head
Assistant Vice President

[Signature]
Witness

[Signature]
Wendy S. Saris
Assistant Secretary



STATE OF ILLINOIS) ss
COUNTY OF COOK)

On this December 9, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by laws or a resolution of its Board of Directors.

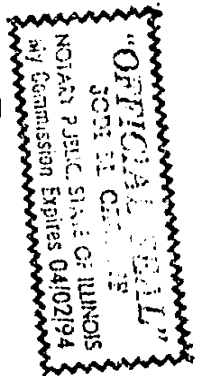
WITNESS My hand and official seal
[Signature]
PUBLIC

When recorded mail to:
DIANE S. SHAPIRO
4539 N MILWAUKEE UN
CHICAGO, IL 60630



PREPARED BY:
PNC Mortgage Corp. of America

NANCY SPRANGER
568 Atrium Drive
Vernon Hills, IL 60061



92380257

INTERCOUNTY TITLE

2350

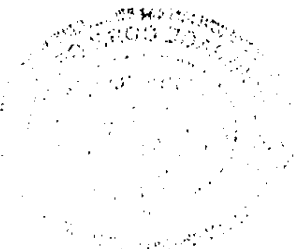
UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

PROPERTY

03034579



PROPERTY